

## Curriculum Vitae (as of January 2025)

Prof. Dr. Olga Lucia Lizzini

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Website : <https://iremam.cnrs.fr/fr/lizzini-olga-lucia>

[https://univ-amu.academia.edu/olgaluciaLizzini?from\\_navbar=true](https://univ-amu.academia.edu/olgaluciaLizzini?from_navbar=true)

I'm Professor at Aix-Marseille Université and Senior Lecturer at the University of Geneva. I teach Arabic, Islamic Studies, the Islamic Intellectual Tradition and Arabic and Jewish philosophy. A specialist of Avicenna, I have published the first Italian translation of Avicenna's *Metaphysics* (2002, 2006) and various essays on Avicenna and other Arabic thinkers, including al-Fārābī and Yahyā ibn 'Adī. I'm the author of the first translation of Yahyā ibn 'Adī's *Treatise on Divine Unity* (2020). Among my books: *Fluxus* (2011), *Avicenna* (2012), *Studying Arabic Philosophy* (2019, edited with J.-B. Brenet). Together with Meryem Sebtī, I'm now working on the French translation of Avicenna's *K. al-Nafs* within the project *Tarnslitterae* (ENS, Paris; dir. M. Sebtī). Since 2023, I direct a research project ("I.F.I.: "Pour une islamologie d'excellence") on 'L'Un divin et ses multiples: modèles du *tawhid* entre philosophie, shīisme et soufisme".

### Research Areas

Islamic Studies, Classical Arabic Philosophy and its Greek sources, Medieval Philosophy.

### Languages

**Modern languages:** Italian (mother tongue); French (C2), English (C1/C2); German (C1); Dutch (B2/C1); Spanish (B1); Portuguese (reading).

**Classical languages:** Classical Arabic; Latin (translation); ancient Greek; Hebrew (reading); Persian, Syriac (notions).

**Teaching Languages:** I teach in French and English; occasionally in Italian. I've also taught in Dutch.

### Academic career

**Since 2024 - Professor (Professeure des Universités, 1ère classe)** Aix-Marseille University (Islamic Studies, Arabic-Islamic philosophy, Arabic language: 15<sup>e</sup> section CNU).

**2020–2024 Professor (Professeur des Universités,** Aix-Marseille University (Islamic Studies, Arabic-Islamic philosophy, Arabic language : 15<sup>e</sup> section CNU).

**Since 2018 – Senior Lecturer,** University of Geneva (Arabic philosophy, Jewish philosophy).

**2009-2020 – Assistant Professor,** Vrije Universiteit Amsterdam/VU University Amsterdam (Philosophy in Islam, Medieval Philosophy, Ancient Philosophy).

**2007-2009 – A.v. Humboldt Fellow,** Ruhr-University Bochum, Bochum, Seminar für Orientalistik und Islamwissenschaften, Germany: research funding provided by the Alexander von Humboldt Foundation, Bonn, Germany.

**2006-2008 – Lecturer** University of Urbino (Università degli Studi ‘Carlo Bo’ (History of Religion in the Muslim World).

**2003-2005 – Research Fellow** – University of Bari (Università degli Studi di Bari ‘Aldo Moro’).

**2002-2003 – Post-Doctoral Researcher** – University of Rome “La Sapienza” (History of Medieval Philosophy).

**2000-2007 – Associate researcher**, University of Rome “La Sapienza” (Chair of History of Medieval Philosophy).

**2000-2002 - Editorial collaborator** “Istituto della Enciclopedia Italiana ‘Giovanni Treccani’” (editing and translation of texts: History of science: vol. III on Islamic civilization; vol. IV on the Middle Ages (*Storia della scienza*: vol. III, IV).

### Education

**2000** (29.05. 2000) – **PhD in Philosophy** - University of Rome ‘La Sapienza’ (currently: ‘Sapienza Università’): ‘excellent’ (Jury: M. Rosaria Egidi, N. Boccara, G. F. Restaino).

[**October 1995-September 1999** – Doctoral Scholarship, University of Rome ‘La Sapienza’.]

**1996 – Degree in Arabic Language and Civilization**, (P.I.S.A.I.) [Pontifical Institute of Arabic and Islamic Studies of Rome]: *magna cum laude*: <https://en.pisai.it/>

**October 1994-September 1995** – *Post-Lauream* Research Fellowship, Istituto Italiano per gli Studi Storici, Napoli (Italian Institute for Historical Studies, Naples) : <https://www.iiss.it/en/home/>.

**1994 – Licence complémentaire en philosophie** (equivalent to the French D.E.A.), Université Catholique de Louvain (Louvain-la-Neuve, Belgium): « avec la plus grande distinction ».

**October 1993-September 1994** – Fellow, *Post-Lauream* Fellowship Abroad, one year at the Centre for Arabic Philosophy of the Catholic University of Leuven, funded by the Università di Padova.

**1992** – BAV (Biblioteca Apostolica Vaticana): Vatican Apostolic Library Diploma in Library Science (“Diploma di Biblioteconomia”): 29/30.

**1992 – Degree in Philosophy**, Faculty of Letters and Philosophy, University of Rome ‘La Sapienza’: 110/110 *cum laude*.

**1990 – Diploma in Arabic Language**, Syrian Institute for Teaching Arabic to Foreigners, Damascus, Syria.

**1988 – Diploma in Arabic language and culture**, Italian Institute for the Middle and Far East (“Istituto Italiano per il Medio ed Estremo Oriente”: I.S.M.E.O.): 30 / 30.

## Habilitations and teaching qualifications

**2016** – ASN: Abilitazione Scientifica Nazionale: **2016-2026** - MIUR, Ministero Italiano Università e Ricerca: Professore Ordinario, I fascia: Storia della Filosofia, 11C5 (Italian Ministry of University and Research: Qualification as Ordinary Professor [1st class]: History of Philosophy, 11C5).  
<https://asn16.cineca.it/pubblico/miur/esito-abilitato/11%252FC5/1/1>

**2013** – ASN - Abilitazione Scientifica Nazionale: **2013-2024** - MIUR, Ministero Italiano Università e Ricerca: Professore Ordinario, I fascia - Culture del Vicino Oriente, 10N1 (Italian Ministry of University and Research: Qualification as Ordinary Professor [I class]: Ancient Near Eastern, Middle Eastern and African Cultures, 10N1).  
<https://asn.cineca.it/ministero.php/public/esitoAbilitati/settore/10%252FN1/fascia/1>

**2018** – SKO: Senior Kwalificatie Onderwijs (Senior Teaching Qualification), Vrije Universiteit/VU University, Amsterdam.  
<https://vuweb.vu.nl/en/education/professionals/courses-programmes/senior-teaching-qualification-stq-programme/introduction>

**2014** – BKO: Basis Kwalificatie Onderwijs (Basic Teaching Qualification), Vrije Universiteit/VU University, Amsterdam.  
<https://vuweb.vu.nl/nl/onderwijs/professionals/cursussen-opleidingen/bko-opleiding/inleiding>

**2012** – ASN: Abilitazione Scientifica Nazionale 2013-2023 – MIUR, Ministero Italiano Università e Ricerca: Professore associato, II fascia: Storia della Filosofia, 11C5 (History of Philosophy, 11C5)  
<https://abilitazione.cineca.it/ministero.php/public/esitoAbilitati/settore/11%252FC5/fascia/2>

**2012** – ASN: Abilitazione Scientifica Nazionale: 2013-2023 (National Scientific Accreditation: 2013-2023): MIUR, Ministero Italiano Università e Ricerca: Professore associato, II fascia - Culture del Vicino Oriente antico, del Medio Oriente e dell'Africa, 10N1 (Italian Ministry of University and Research - Qualification as Associate Professor, 2<sup>ème</sup> class: Cultures of the Ancient Near East, the Middle East and Africa)  
<https://abilitazione.cineca.it/ministero.php/public/esitoAbilitati/settore/10%252FN1/fascia/2>

**2007** – Qualification as ‘Maître de conférences en Philosophie’, Ministry of National Education (JORF 4 December 2007)  
[https://www.legifrance.gouv.fr/jorf/id/JORFTEXT000017572891?init=true&page=1&query=lizzini&searchField=ALL&tab\\_selection=all](https://www.legifrance.gouv.fr/jorf/id/JORFTEXT000017572891?init=true&page=1&query=lizzini&searchField=ALL&tab_selection=all)

## Awards

**2022** – **International Insāniyyāt Prize** (International Prize for Research – Insāniyyāt Forum, Tunis 20-24 September 2022)  
<https://www.leaders.com.tn/article/33869-mhamed-slaheddine-cherif-hammadi-redissi-jocelyne-dakhliya-et-olga-lizzini-laureats-de-prix-du-forum-insaniyyat>

**2018 – International Avicenna Prize (Paris, Académie Nationale de Médecine, 30 May 2018).**  
<https://www.academie-medecine.fr/remise-du-prix-international-avicenne-2018-le-mercredi-30-mai-2018/>

**1994 – Prize for the best dissertation (“Tesi di laurea”) in Medieval Latin Culture, awarded by the “Ezio Franceschini Foundation” (F.E.F.), Florence, Italy:** [www.sismelfirenze.it](http://www.sismelfirenze.it)

### Grants

**2024-2025 – I.F.I.** Fellowship for a sabbatical research period (Congé de recherche, CRCT, 6 months).

**2007-2009** – Fellowship Alexander von Humboldt Stiftung / Foundation Alexander von Humboldt (Ruhr-University Bochum, Seminar für Orientalistik und Islamwissenschaften).

**1999 and 2000** – Doctoral Research Fellowship: several months of research at the Oxford Centre for Islamic Studies.

**1998** – Doctoral research grant for a stay of several months at the French Institute of Arabic Studies in Damascus, (I.F.E.A.D., currently I.F.P.O.) Syria.

**1995-1999** – Doctoral research grant, University of Rome “La Sapienza” (currently “Sapienza Università”).

**1994-95** – Research grant, Italian Institute for Historical Studies, Naples (“Istituto Italiano per gli Studi Storici”).

**1993-94** – Research grant, **University of Padua** for a research stay at the “Centre for Arabic Philosophy” of the Catholic University of Louvain (U.C.L.), Louvain-la-Neuve.

### Funding

#### Collaborative projects (PI= Principal Investigator)

**2023 – IISMM** – contribution (1500 euros) for the Organization of the 4th International Conference of the Avicenna Study Group: “A Hidden Treasure: Editorial, Historical, and Philosophical Issues in Avicenna's ‘Minor’ Works (*rasāʾil*)”, 13-15 September 2023”.

**2022** – I.F.I (Institut français d’Islamologie) – Research project “Islamologie d’Excellence”: “L’Un divin et ses multiples: modèles du tawhid entre philosophie, shiisme et soufisme” (The Divine One and its multiples: models of the *tawhīd* between philosophy, Shi’ism and Sufism” (106.000 euros), project for three years.

**2022** – I.F.I (Institut français d’Islamologie) – Carte Blanche Project (2500 euros) – contribution for the Organization of the 4th International Conference of the Avicenna Study Group: “A Hidden Treasure: Editorial, Historical, and Philosophical Issues in Avicenna's ‘Minor’ Works (*rasāʾil*)”, 13-15 September 2023”.

**2022** – Funding for a pedagogical project: TAMAM: Towards the Internationalization of the Master in Islamic and Area Studies at Aix-Marseille University [project for the transformation of the Master in Islamic Studies into a bilingual French and English Master: 54000 Euros].

**2013** – Alexander von Humboldt Foundation (A.v. Humboldt Stiftung, Bonn): funding for the organization of the First International Colloquium (Alexander von Humboldt Kolleg) on the Historiography of Arabic-Islamic Philosophy, Paris, Institut du Monde Arabe - Université Paris I,

Panthéon-Sorbonne, 4-7 September 2013: “La philosophie arabe à l’étude. Meaning, Limits and Challenges of a Modern Discipline / Studying Arabic Philosophy. Meaning, Limits and Challenges of a Modern Discipline” (co-organised with J.B. Brenet, Université Panthéon - Sorbonne, Paris) [10000 Euros]

### Contributions to collective projects

**2008** – Participation in the research project “Platonismo e aristotelismo tra medioevo e rinascimento” - Università degli Studi di ROMA “La Sapienza” – Dipartimento di Studi Filosofici ed Epistemologici (University of Rome, Department of Philosophical and Epistemological Studies, Coordination: A. Maierù).

**2004** – Participation in the research project – “Soggetto e statuto della filosofia nel Medioevo. Edizioni critiche, traduzioni commentate e studi storico-dottrinali” – Università degli Studi di BARI ALDO MORO - Dip. Scienze Filosofiche (PRIN) - Coordinator: Pasquale Porro.

### Invitations as Visiting professor and Teaching collaborations

**2022-2024** – **ENS - Paris** project *Translitterae*. research seminar : “Traduire le Traité de l’âme d’Avicenne” (with M. Sebti).

<https://www.translitterae.psl.eu/traduire-le-traite-de-lame-du-sifa-davicenne/>

**2022** – **University of Lucerne**, Master in Philosophy and Theology: “God in the Islamic Philosophical and Theological tradition” (online course, 10 hours).

**2022** – **University of Lucerne**, Master in Philosophy and Theology, Summer School, Palermo, 29 August - 2 September 2022 (Prof. Giovanni Ventimiglia).

**2018-2024** – **University of Geneva** - Arabic Philosophy, Jewish Philosophy.

**2017** – **Freie Universität, Berlin** [Free University - Berlin] - SFB-Sonderforschungsbereich „Episteme in Bewegung“ (Dr. Ulrike Beate La Sala).

**2013** – **Universidad de Chile**, Santiago de Chile, Centro de Estudios Arabes [University of Chile, Santiago de Chile, Centre for Arabic Studies] (Dr. Rodrigo Karmy).

**2012** (November) – **Università Ca’ Foscari, Venezia** [Ca’ Foscari University, Venice] (Prof. I. Zilio-Grandi).

**2012** (March) – **University of Paris 1 - Panthéon Sorbonne**, Chair of Arabic Philosophy (Prof. J.B. Brenet)

### Organisation: international conferences [4]

**2023** – 13-15 September, Aix-Marseille University, IREMAM, International Conference: « Un trésor caché : questions éditoriales, historiques et philosophiques sur les œuvres ‘mineures’ (*rasā’i*) d’Avicenne / A Hidden Treasure: Editorial, Historical, and Philosophical Issues in Avicenna’s “Minor” Works (*rasā’i*) » [4<sup>th</sup> Conference of the Avicenna Study Group, co-organized with Andreas Lammer, Radboud University Nijmegen].

<https://iremam.cnrs.fr/fr/fourth-meeting-avicenna-study-group-hidden-treasure-editorial-historical-and-philosophical-issues>

<https://www.mucem.org/programme/un-tresor-cache-questions-editoriales-historiques-et-philosophiques-sur-les-oeuvres>

**2018** – 24-26 October, Rome, Sapienza Università : International Conference: “Fonti, flussi, onde: l’acqua tra metafora e realtà nel pensiero antico, medievale e moderno” ; Organization: M. Lenzi (Sapienza Università Roma); O.L. Lizzini (VU University, Amsterdam); Luisa Valente (Sapienza Università, Roma); Pina Totaro (ILIESI, Istituto per il Lessico Intellettuale Europeo e la Storia delle Idee, Roma). <https://www.cnr.it/it/evento/15946/fonti-flussi-onde-l-acqua-tra-metafora-e-realta-nel-pensiero-antico-medievale-e-moderno>

**2015** –11-12 December, VU University Amsterdam, 3<sup>rd</sup> OZSW Conference: Dutch School of Philosophy Research (organization: M. van Hees, Olga L. Lizzini, M. Martijn; invited speakers: J. van Benthem, J. Broome, S. Broadie, K. Hawley. [https://www.ozsw.nl/activity/3rd-annual-ozsw-conference/\[International Conference\]](https://www.ozsw.nl/activity/3rd-annual-ozsw-conference/[International%20Conference])].

**2013** – 4-7 September, Paris, Institut du Monde Arabe / Université Paris I, Panthéon-Sorbonne, 2013 : « Studying Arabic Philosophy. Meaning, Limits and Challenges of a Modern Discipline / Studying Arabic Philosophy. Meaning, Limits and Challenges of a Modern Discipline ». First International Conference (Alexander von Humboldt Kolleg) on the Historiography of Arabic-Islamic Philosophy, organization: J.B. Brenet and Olga L. Lizzini. <http://www.sphere.univ-paris-diderot.fr/IMG/pdf/ColloqueStudyingArabicPhilosophyParis2013.pdf>

### **Organization: symposiums, workshops [9]**

**2024** – 29 November, Aix-Marseille University, IREMAM, I.F.I : Workshop: “Autour du *Tawhid* : thèmes classiques, approches modernes et contemporaines” (organization together with M. Terrier, LEM/IISSM, Paris), with C. Cerami, H. el-Rahmany, D. Janos, M. Sebti, L. Tardy, M. Terrier, N. Zouggar: <http://amphidialogos.blogspot.com/2024/11/autour-du-tawhid-themes-classiques.html>

**2024** – September-December: Philosophy Seminar: dialogues, sources, translations, seminar organized at amU (Aix-Marseille University) as part of the Amidex Project TAMAM (dir. O.L. Lizzini) and the I.F.I. project “Pour une islamologie d’excellence” dir. by O.L. Lizzini and the I.F.I. project “Pour une Islamologie d’excellence, dir. by J. Jabbour. Seminar selected by the GlobalMed network: <http://amphidialogos.blogspot.com/2024/10/philosophy-seminar-dialogues-sources.html>

**2024** – September-December: Seminar in Islamic Studies, organized together with F. Gillon and N. Zouggar as part of the Amidex Project TAMAM (dir. O.L. Lizzini): <http://amphidialogos.blogspot.com/2024/09/amu-iremam-amidex-foundation-project.html>

**2023** – 22 November, Aix-Marseille University, IREMAM, I.F.I. Workshop: “L’Un et l’Unité : autour du Tawhid” organization together with M. Terrier, LEM/IISSM, Paris), with: M. Delpierre, D. De Smet, F. Gillon, J. Jabbour, C. Martini, G. Vandamme, <https://iremam.cnrs.fr/fr/journee-detudes-lun-et-lunite-autour-du-tawhid>

**2021** – 2-3 December, Aix-Marseille University, IREMAM, Workshop : “Les courants anti-intellectualistes en islam : Que signifie de choisir de ne pas philosopher plutôt que de philosopher ? Pour Éric Chaumont”, co-organised with N. Zouggar (with J.-B. Brenet, Z. Bou Akl, A. Candiard, O.L. Lizzini, A. Oulddali, S. Pagani, Y. Sangaré, G. Vandamme, N. Zouggar). <https://iremam.cnrs.fr/fr/journees-detudes-courants-anti-intellectualistes-en-islam>

**2020** – 2-3-4 March, Amsterdam, VU Amsterdam, Department of Philosophy: “Three Seminars on South-Asian Philosophy” with Elisa Freschi (University of Toronto), organization: Olga L. Lizzini (with the assistance of M. Martijn).

2019 – Amsterdam, 14 May VU Amsterdam - Stevin Centre for the History of Sciences: “Unmoved Movers and Planetary Souls”, Lecture with debate with Damien Janos, University of Montreal, (organization: Olga L. Lizzini with M. Martijn).  
<https://www.facebook.com/IKGAAustrianAcademyOfSciences/posts/132121438337005/>

2018 – 20 April, Amsterdam, VU University: “The Life of Plants/Het leven van de planten/La vie des plantes”, workshop on the meaning of life (and philosophy) with Marije Martijn, Ype de Boer, Cor Zonneveld, O.L. Lizzini; special guest: Emanuele Coccia (Paris, EHESS), author of *La vie des plantes* (2016). (organization: Olga L. Lizzini). <https://www.stevincentre.com/event/stevin-seminar-the-life-of-plants-het-leven-van-de-planten-la-vie-des-plantes/>

2011 – 30 March, Amsterdam, Maison Descartes: “The plural stakes of philosophy: an open Franco-Dutch discussion on the meaning and role of the Arabic heritage in medieval Western philosophy”, organization: O. L. Lizzini and Bertrand van Ruymbeke, Amsterdam, “Maison Descartes”. Special Guests: Ph. Buttgen, I. Rosier. <https://research.vu.nl/en/activities/a-french-dutch-open-discussion-on-the-meaning-and-role-of-the-ara>

### Editorial boards and scientific committees

#### Member of the steering committee of:

‘Aquinas and the Arabs International Working Group’ - AAIWG : Research Network under the direction of R. Taylor Marquette University, Milwaukee, U.S.A. <http://richardctaylor.info/aaiwg/> ).

Avicenna Study Group (International Avicenna Research Group founded by Dimitri Gutas, Yale University; dir. Andreas Lammer, University of Nijmegen). <http://www.arabic-philosophy.com/index.php/asg/asg-v/>

Stevin Centre for the History of Science and Humanities, VU Amsterdam (2016-2020):  
<https://www.stevincentre.com/>

#### Member of the scientific committee of:

I.F.I (Institut Français d’Islamologie) [2022-2024]

G.R.A.C. Gruppo di ricerca arabo-cristiana (Research Group on Arabic-Christian Studies)  
<http://www.grac.it/home/>.

- *Sapientia Islamica*: Studies in Islamic Theology, Philosophy and Mysticism, Mohr Siebeck, Tübingen  
[https://www.mohrsiebeck.com/en/monograph-series/sapientia-islamica-sapi?no\\_cache=1](https://www.mohrsiebeck.com/en/monograph-series/sapientia-islamica-sapi?no_cache=1).

- Series *Abacus* [chief editors Ann Giletti, Olga Lizzini]; Córdoba: UCOPress, Editorial Universidad de Córdoba,

- *Filosofia.it. Filosofia e cultura filosofica*: <http://www.filosofia.it/>.

- *Annali Ca’ Foscari*, Serie Orientale, Università Ca’ Foscari, Venice  
<https://edizionicafoscari.unive.it/en/edizioni4/riviste/annali-di-ca-foscari-serie-orientale/info>.

- *Mediaevalia. Textos e Estudos*, revista da Faculdade de Letras da U. Porto  
<https://ojs.letras.up.pt/index.php/mediaevalia/article/view/2801/5127>

## Learned societies and other affiliations

S.I.E.P.M. International Society for the Study of Medieval Philosophy <https://hiw.kuleuven.be/siepm>.

S.I.H.S.P.A.I. International Society for the History of Arab and Medieval Sciences and Philosophies <https://www.sihspai.org/>

Société Asiatique :

[https://archive.wikiwix.com/cache/index2.php?url=http%3A%2F%2Fcths.fr%2Fan%2Fsociete.php%3Fid%3D1136%26proso%3Dy%26soc\\_liees%3D%23L&title=Asian+society#federation=archive.wikiwix.com&tab=url](https://archive.wikiwix.com/cache/index2.php?url=http%3A%2F%2Fcths.fr%2Fan%2Fsociete.php%3Fid%3D1136%26proso%3Dy%26soc_liees%3D%23L&title=Asian+society#federation=archive.wikiwix.com&tab=url)

G.R.A.C. Gruppo di ricerca arabo-cristiana [Research Group on Arabic-Christian Studies]: <http://www.grac.it/home/>.

Aquinas and the Arabs International Working Group' (AAIWG) Research Network under the direction of R. Taylor, Marquette University, Milwaukee, U.S.A.; <http://richardctaylor.info/aaiwg/>.

Avicenna Study Group (International Avicenna Research Group founded by Dimitri Gutas, Yale University; dir. Andreas Lammer, University of Nijmegen). <http://www.arabic-philosophy.com/index.php/asg/asg-v/>

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S.I.S.P.M. Società italiana per lo Studio del Pensiero Medievale [Italian Society for the Study of Medieval Thought] <http://www.sispm.org/> [1996-2024].

Stevin Centre for the History of Science and Humanities, VU Amsterdam, Amsterdam: <https://www.stevincentre.com/> [2009-2020]

European Graduate School for Ancient and Medieval Philosophy (E.G.S.A.M.P.), Amsterdam. [2009-2020]

OZSW – Nederlandse Onderzoeksschool Wijsbegeerte - Dutch School for Philosophical Research: <https://www.ozsw.nl/> [2009-2020]

CLUE – Research Institute for Culture, History and Heritage VU Amsterdam: <https://vu.nl/en/about-vu/research-institutes/clue>. [2009-2020]

## Research stays

**2017** – December - Research stay in Berlin (invitation of the Free University of Berlin: see *below*)

**2007-2009** – Ruhr-Universität - Seminar für Orientalistik und Islamwissenschaften, Bochum

**1999, 2000** (several months each year) – Oxford Centre for Islamic Studies



1990, 1994, 1998, 2001 (several months each year) – I.F.E.A.D. Damascus, Syria (Institut Français d'Études Arabes de Damas, now I.F.P.O.).

1993-1994, 1997 – Centre for Arabic Philosophy (U.C.L. - Louvain-la-Neuve, Belgium)

1995 (one month) – University of Heidelberg.

1996 (four months) – Universität Freiburg in Breisgau.

### Peer review (book collections and books)

– *Cambridge Companion to Common Sense Philosophy*, [edited by] R. van Woudenberg and R. Peels [2019]

– *Sapientia Islamica: Studies in Islamic Theology, Philosophy and Mysticism*, Mohr Siebeck, Tübingen (Peer-reviewed series) [2020].

– Cambridge University Press: *Cambridge Elements* [2021].

– “Patrimonio Arabo Cristiano” (Collection with peer review), GRAC. [2015, 2023].

– Brill (Middle Eastern and Islamic Studies) [2023]

### Peer review (double blind peer review: scientific journals)

2013 – *Oriente Moderno*, Istituto per l'Oriente Carlo Alfonso Nallino, Roma.

2014 – *Anuario Filosófico*, Universidad de Navarra.

2015 – *Lexicon philosophicum*, International Journal for the History of Texts and Ideas, CNR, Rome.

2015– *Journal of the History of Philosophy*.

2016– *The Review of Metaphysics*.

2016– *Studies in Interreligious Dialogue*.

2017 – *Byzantinisches Archiv - Series Philosophica*

2017– *Algemeen Nederlands Tijdschrift voor Wijsbegeerte (ANTW)*.

2018 – *Revue Philosophique de Louvain*", UCL-Louvain.

2019 – *Documenti e Studi sulla tradizione filosofica medievale*.

2019 – *Studi e materiali di Storia delle religioni*.

2020 – *al-Qantara*" [Journal published by CSIC, edited by] Instituto de Lenguas y Culturas del Mediterráneo y Oriente Próximo del CCHS],

2020 – “Oriens”. *Journal of Philosophy, Theology and Science in Islamic Societies*.

2021– *Studia Graeco-Arabica*.

2021 – *American Catholic Philosophical Quarterly*

2021 – *Documenti e Studi sulla tradizione filosofica medievale*.

2022 – *Le Muséon*.

2022 – *Quaestio*.

2023 - *Studia islamica*

2024 *Greek into Arabic*

2024 *Le Muséon*

2024 *Theoria*

2024 *Open Philosophy*

2024 *Chora*

### PhD. Theses supervision

– *Al-Ghazali: il pensiero teologico e filosofico alla luce della spiritualità francescana [Al-Ghazali: theological and philosophical thought in the light of Franciscan spirituality]*, Pontificio Ateneo Antonianum, Roma, Ph.D. Maher Shehata, 2009-2010 [18 December 2010].

– *Entre tradition et modernité : l'herméneutique coranique chez Fazlur Rahman, Nasr Abu Zayd et Abdolkarim Soroush*  
– *The problematic of the reading and interpretation of the Koranic text in Fazlur Rahman, Nasr Hamid Abou Zayd and Abdolkarim Soroush*, Ph.D. Hazem el-Rahmany, Aix-Marseille University, ED 355 [14 may 2024].

– *Grammaire du discours légal musulman : Introduction, traduction et commentaire du Tanqīḥ al-fuṣūl du juriste mālikite Šihāb al-Dīn al-Qarāfī (m. 683/1285)*, Ph.D. Ayub Filali, Aix-Marseille University, ED 355 [25 September 2024].

– *[The Risāla fī al-ḥalq wa-l-ba‘ṭ ascribed to Faḥr al-Dīn al-Rāzī: edition, translation and analysis of the text]*, Ph.D. Candidate: Flavio Canuzzi, Aix-Marseille University, ED 355 [in progress].

– *[La nature humaine et sa perfection : al-Fārābī et la théologie (‘ilm al-kalām) aš‘arite]*, Ph.D. Candidate, Yamina Si Mohammed, Aix-Marseille University, ED 355, co-direction with J. Jabbour [in progress].

### Supervision of Bachelor and Master's theses

#### Bachelor

– *Avicenna's Teleology. Whether or not the First Principle is the Final Cause*. A. J. Rob, Vrije Universiteit/VU University Amsterdam, 2011-2012 (Bachelor's thesis).

– *Self-reflectivity in the philosophy of Plotinus, Self-thinking and the Self of the Soul and the Intellect*, J. Vernooj, Vrije Universiteit/VU University Amsterdam, 2011-2012 (Bachelor's thesis).

– *Buddhism and Stoicism. A Comparison*, M. van de Beurcht, Vrije Universiteit/VU University Amsterdam, 2014-2015 (Bachelor's thesis).

– *Enneads V.1 (10): Teaching and Reminding the Soul of its Origin. Plotinus on the Genesis of Intellect in a Protreptic Treatise [Enneads V.1 (10) : Teaching and Reminding the Soul of its Origin. Plotinus on the Genesis of Intellect in a Protreptic Treatise]* Ch. Minderman, Vrije Universiteit/VU University Amsterdam, 2015-2016 (Bachelor's thesis; selected as **Best Bachelor's thesis** in 2015-2016).

## Master

- , *L'ange, médiateur spirituel entre Dieu et l'homme dans les narratives de Ibn Sînâ et Subrawardî*, F. Guennoun, University of Geneva, 2020-2021 (Master's thesis, Department of Philosophy, University of Geneva, Prize for the **best Master's thesis** University of Geneva).
- , *La position de al-Ghazâlî concernant les Batinites dans son Fadâ'ih al-Bâtiniyya wa-fadâ'il al-Mustazhiriyya*, Yamina Si Mohammed, Aix-Marseille University (Master 1/ DEMO (Department of Middle-East Studies, 2021-2022).
- *Le Traité sur l'amour de Ibn 'Arabî, un exemple d'étude sur l'amour dans un parcours initiatique soufi*, Taslim Bouabdallah, Aix-Marseille University (Master 1, Department of Middle-East Studies, 2021-2022).
- *Les lectures coraniques*, Mohammed Amrouchi, Aix-Marseille University (Master 1, Department of Middle-East Studies, 2021-2022).
- *L'influence du daimon platonicien et des substances séparées aristotéliennes sur l'angéologie de Thomas d'Aquin*, Thaïs Oviedo Castillo, University of Geneva, (Department of Philosophy, University of Geneva, Selection for the Prize for the best Master's thesis of the University of Geneva, 2022-2023).
- *L'embryologie à travers la Grèce antique, les textes coraniques et la médecine arabo-musulmane*, Imene Mostefaoui, Aix-Marseille University (Department of Medical Studies, 2022-2023).
- *Al-Fârabi : Sur la félicité*, Yamina Si Mohammed, Aix-Marseille University, 2022-2023 (Master 2 Department of Middle-East Studies).
- *L'idéal de la vie philosophique dans la tradition arabo-islamique*, Nicholas Roels, University of Geneva (Master 2 Department of philosophy, 2022-2023).
- *Aspects de l'Unicité chez Koleyni, savant imamite du 4<sup>e</sup>/10<sup>e</sup> siècle*, D. Monelli, Aix-Marseille University (Master 1, Department of Middle-East Studies, 2023-2024).
- Le féminisme en islam chez Fatima Mernissi*, Khady Thiam, Aix-Marseille University (Master 1, Department of Philosophy, 2023-2024).
- *Les lectures coraniques*, Mohammed Amrouchi, Aix-Marseille University (Master 2, Department of Middle-East Studies, 2023-2024).

## Co-supervision of Bachelor and Master's theses

- *Origenes' triniteitsleer in context*, Anne Kers, Vrije Universiteit/VU University Amsterdam, 2012-2013 (Bachelor's thesis, VU Amsterdam).
- *L'Epistola sulle definizioni e descrizioni delle cose di al-Kindî* [The Epistle on the Definitions and Descriptions of Things by al-Kindî], V. La Trofa, Università Ca' Foscari, Venezia [Ca' Foscari University, Venice] 2013-2014 (Master's thesis, Università Ca' Foscari).
- *Heidegger, Foucault and Derrida* Neils Hexspoor, Vrije Universiteit/VU University Amsterdam, 2014-2015 (Bachelor's thesis, VU Amsterdam).

– *QUID EST FORMALITAS? The place of the doctrine of the formalities in Nicolaus Bonetus's Metaphysica. Study and edition* [QUID EST FORMALITAS? The place of the doctrine of the formalities in Nicolaus Bonetus' *Metaphysica*. Study and edition], Benno van Croesdijk, Vrije Universiteit/VU University Amsterdam, 2014-2015 (Bachelor's thesis, VU Amsterdam).

– *La concezione del sapere: Averroè e Dante a confronto* [The conception of knowledge: Averroes and Dante compared], Elisa Cardillo, Sapienza Università di Roma [Sapienza University of Rome], 2014-2015 (Master's thesis, Licenza magistrale Sapienza Università, Roma).

– *La dottrina della creazione in Dante. Materia e materia prima nel Paradiso* [The doctrine of creation in Dante. Materia e materia prima nel *Paradiso* [The Doctrine of Creation in Dante: Matter and Raw Material in Paradise], Paolo Andreoni, Alma Mater Studiorum, Università di Bologna [University of Bologna], 2015-2016 (Master's Thesis, VU Amsterdam).

– *Concerns regarding Animal and Human Soul in Porphyry's 'De abstinentia'*, Dewi Flore Meekes, Vrije Universiteit/VU University Amsterdam, Master's Thesis in Philosophy, 2015-2016 (Master's thesis; VU Amsterdam **Best Master's thesis: 2015-2016**).

#### **President of the « Jury de thèse »**

**2021** – President of the Jury de these - thesis of Mr. Ilyass Amharar, direction of E. Chaumont. Title of the thesis: « Language and theology in an Andalusian Aš‘arite disciple of Ġazālī (505/1111): the *Nukat al-Mahṣūl* of the Qāḍī Abū Bakr Ibn al-‘Arabī (543/1148). Édition critique, traduite et commentée », University of Aix-Marseille, 14 October 2021.

**2022** – President of the Jury de thèse - thesis of Mrs. Miriam Rogasch, directed by J.B. Brenet. Title of the thesis: « Identité et existence. L'ontologie de l'essence d'Avicenne », Université Panthéon-Sorbonne, Paris, 14 December 2022.

#### **Member of the « Jury de thèse »**

**2010** – Maher Shehata, under the direction of O.L. Lizzini: “Al-Ghazali: il pensiero teologico e filosofico alla luce della spiritualità Francescana”, Pontificio Ateneo Antonianum, Rome, 20 December 2010.

**2017** – A. Takahashi, under the direction of P.J.M. Bakker and J.M.M.H. Thijssen: “Understanding Aristotle’s cosmos: Albert the Great as a reader of Averroes”, Radboud Universiteit, Nijmegen, 27 March 2017.

**2018** – Anne-Sophie Jouanneau, under the direction of J.-B. Brenet: « « Désire et volnté selon l'Avicenne latin », University of Paris I (Panthéon-Sorbonne), 16 November 2018.

**2019** – Joshua Harris, under the direction of M. Martijn: “Neither Solitary Nor Diverse. Transcendental Multiplicity in Thomas Aquinas”, VU University Amsterdam, 16 September 2019.

**2022** – Maxime Delpierre, under the direction of Ch. Jambet: « La formation de l'avicennisme Iranien et l'oeuvre de Naṣīr al-dīn al-Ṭūsī: Étude du Commentaire de *al-Ishārāt wa l-tanbihāt* », Paris, École Pratique des Hautes Études, speciality 2152 'Études arabes et islamiques', 7 June 2022.

**2022** – Adrien Candiard, under the direction of Ch. Jambet : « Le concept de vérité dans le *Dar' ta'arud al-'aql wa-l-naql* d'Ibn Taymiyya », Paris, École Pratique des Hautes Études, spécialité 2152 'Études arabes et islamiques', 9 December 2022.

**2022** – Naïma Hadj Abderrahmane, under the direction of J.B. Brenet: « L'un et les choses unes. Étude du *Livre Fī l-falsafa al-ūlā (Sur la Philosophie première)* d'al-Kindī », Université Panthéon-Sorbonne, Paris, 13 December 2022.

**2023** – M. Boujeddaine Tsouli, under the direction of M. Bakhoush : « L'Ethos et le Pathos dans les allocutions politiques du *Collier unique [al-'Iqd al-farīd]* d'Ibn 'Abd Rabbih (m. 940 J.-C.) » University of Aix-Marseille, 10 May 2023.

**2023** – Lucie Tardy, under the direction of J.B. Brenet : « Qualifier Dieu ? Les attributs divins : Ibn Rušd contre al-Ġuwaynī », Université Panthéon-Sorbonne, 11 December 2023.

**2024** – « Entre tradition et modernité : l'herméneutique coranique chez Fazlur Rahman, Nasr Abu Zayd et Abdolkarim Soroush », PhD. Hazem el-Rahmany, Aix-Marseille University, ED 355 [14 may 2024].

**2024** – « Grammaire du discours légal musulman : Introduction, traduction et commentaire du *Tanqīh al-fuṣūl* du juriste mālikite Šihāb al-Dīn al-Qarāfī (m. 683/1285) », PhD. Ayub Filali, Aix-Marseille University, ED 355 [25 September 2024].

### Academic Service

**2015** – May-July 2015: University of Paris I (Panthéon-Sorbonne), UFR-10 - Member of the Selection Committee for a position of Senior Lecturer (Maître de Conférences), History of Medieval Philosophy, University of Paris I (Panthéon-Sorbonne), UFR-10 Philosophy, SPHère Unit, GRAMATA Team, Galaxie N° 4256.

**2022** – (May 2022) Lyon Jean Moulin University Lyon 3 - Member of the Selection Committee for a position of Senior Lecturer (Maître de Conférences), History of Medieval Philosophy, Section CNU 17, N° Galaxie MCF 4413.

**2022** – (June 2022) – University of Strasbourg - Member of the Selection Committee for a position of Senior Lecturer (Maître de Conférences), Islamic Studies, Faculty of Languages, Section CNU 15, Contractual position.

**2022** – (June 2022) – University of Aix-Marseille - Member of the Selection Committee for an ATER position, Turkish Studies, DEMO, Contractual position).

**2022** – (30 August-12 September 2022) – UNIMORE (Università di Modena e Reggio Emilia) - Dottorato Nazionale in Studi Religiosi - Member of the Selection Committee for doctoral contract, Islam curriculum (committee composed by R. Tottoli, S. Pagani, O.L. Lizzini).

**2022** – (4-31 October 2022) – University of Aix-Marseille – President of the Selection Committee for a position of Senior Lecturer (Maître de Conférences), Islamology, Arabic Language, Faculty of ALLSH, Department of Middle Eastern Studies, Section CNU 15, Position IFI, N. Galaxie 1164.

**2023** – (2-30 May 2023) – University of Aix-Marseille – Member of the Selection Committee for a position of Professor (PU), Islamology, Arabic Language, Faculty of ALLSH, Department of Middle Eastern Studies, Section CNU 15, Position IFI, N. Galaxie 1294.

**2023** – (5-22 June) University of Strasbourg - Member of the Selection Committee for a position of Senior Lecturer (McF), Islamic Studies, Faculty of Languages, Section CNU 15 (poste n°4896).

**2024** (10 May-13 June) INALCO, Member of the Selection Committee for a position of University Professor (PU), Islamic Studies, INALCO, Section CNU 15 (poste n. 4235).

### **Expertise (national and international research projects and institutions)**

**2013** – ANVUR: Agenzia Nazionale di Valutazione del Sistema Universitario e della Ricerca (National Agency for the Evaluation of the University System and Research, Italy).

**2017** – ANVUR: Agenzia Nazionale di Valutazione del Sistema Universitario e della Ricerca (National Agency for the Evaluation of the University System and Research, Italy).

**2019** – ERC-Grant: evaluation of a Medieval Philosophy project.

**2022** – HCERES, member of the evaluation committee of Aix-Marseille University for the HCERES evaluation of the Laboratoire Écritures, University of Lorraine (September 2022).

**2023** – HCERES, member of the evaluation committee of Aix-Marseille University for the HCERES evaluation of the CNRS Centre Jean Pépin, (October 2023).

**2024** – HCERES, member of the evaluation committee of Aix-Marseille University for the HCERES evaluation of the CNRS Centre Jean Pépin, (June 2024).

**2024** – ERC-Grant: evaluation of Arabic Philosophy projects.

### **Expertise (awards, career, Ph.D. Dissertation, *Habilitation*)**

**2020** (April-June) – EPHE, Paris, Pre-evaluation (Pre-rapporteur): Dossier presented for the “Habilitation à diriger des Recherches” (HDR) by M. Sebti, Centre Jean Pépin, CNRS.

**2020** (July-September) – MMSH Competition, Evaluation for a Ph.D. thesis for the MMSH Prize for the best thesis in Islamic Studies.

**2021** (July) – ENS Lyon - Pre-evaluation (Pre-rapporteur) for doctoral contract, thesis project presented to M. Abbes; Ph.D. candidate: Jesmine Karrey.

**2021** (August) – Marquette University, Milwaukee (Wisconsin, U.S.A.), Report for the evaluation of the application of Prof. D. Twetten (Associate Professor) for the title of Full Professor.

**2021** (11 October) – Member of the PhD monitoring committee: Aix-Marseille University - DEMO – Ph.D. Candidate: Youssef Boujeddaïne; Thesis: “*Al-Iqd al-farīd (The Unparalleled Necklace)* by Ibn ‘Abd Rabbih, Andalusian poet born in Cordoba (860-/940)”.

**2022** (April-May) – Thesis pre-evaluation (Pre-rapporteur); PhD.candidate : Maxime Delpierre, Ph.D.Thesis: « La formation de l'avicennisme Iranien et l'œuvre de Naṣīr al-dīn al-Ṭūsī: Étude du Commentaire de *al-Ishārāt wa l-tanbīhāt* », École Pratique des Hautes Études, ED 2152 « Arabic and Islamic Studies ».

**2022** (June) – ENS Paris - Pre-evaluation (Pre-rapporteur) for a doctoral contract; thesis project presented to M. Sebtī; Ph.D. candidate: Omid Djalali.

**2022** (July) MMSH – Evaluation for a PhD thesis for the MMSH Prize for the best thesis in Islamic Studies.

**2022** (September) – École Pratique des Hautes Études, Pre-evaluation (Pre-rapporteur); PhD. Candidate : Adrien Candiard ; Ph.D.Thesis : « Le concept de la vérité dans le *Dar' ta' aruḍ al-'aql wa l-naql* de *Ibn Taymiyya* ». École Pratique des Hautes Études, ED 2152 « Arabic and Islamic Studies ».

**2022** (November) – Université Panthéon-Sorbonne (Paris I), Pre-evaluation (Pre-rapporteur) ; PhD. Candidate : Naïma Hadj Abderrahmane ; Ph.D.Thesis : « *L'un et les choses unes. Étude du livre Fi l-falsafa al-ūlā (Sur la philosophie première)* d'al-Kindī », 13 December 2022.

**2023** (April) IMOMM Prize – Evaluation for a PhD thesis for the IMOMM Prize for the best thesis on the Middle East and Muslim Worlds); prize awarded by the Institute for the Study of Islam and Societies of the Muslim World (IISMM) and the Groupement d'intérêt scientifique (GIS) Middle East and Muslim Worlds (MOMM) of the CNRS.

**2023** (18 October) – “Prix Henry Corbin”: Evaluation for a Book and/or a PhD thesis for the Henry Corbin for the best thesis on the Islamic Intellectual tradition); prize awarded by the INHA on the Journée Henry Corbin (18 November 2023).

**2023** (November-December) – Thesis pre-evaluation (Pre-rapporteur); PhD.candidate : Lucie Tardy, direction J.B. Brenet : « Qualifier Dieu ? Les attributs divins : Ibn Ruṣd contre al-Ġuwaynī », Université Panthéon-Sorbonne.

## Administration

### Aix-Marseille University

**2024** - Organization of an International exchange with the University of Bologna (Prof. C. Bori)

**Since 2023:** Head of the Master track in Islamic Studies and Islamic Intellectual Tradition (Études islamologiques et tradition intellectuelle en Islam), Aix-Marseille University.

**Since 2021** – Member of the Study Committee (Comité des études) – Faculty of Letters, Languages and Humanities, ALLSH.

**2022** – Organization of an International exchange with the University of Padua (Prof. C. Martini)

**2021-2023** – Head of L1 – LLCER Arabic.

**2022-2024** – Representative of AMU, appointed by the Rector, to the I.F.I. (Institut Français d'Islamologie).

**2021-2023** – Referent of the DEMO – Department of Middle Eastern Studies within the Master of European and International Studies - European and International Studies.

**2023** – Head of the DU (Diplôme Universitaire) « Fondements de l'islamologie » and of the CU «Islamologie : principes, enjeux, applications dans la France contemporaine » (I.F.I.).

**2023** – Creation of the Master in Islamic Studies, Aix-Marseille University (to start in September 2024).

## **VU Amsterdam**

**2011-2020** – Vrije Universiteit/VU University Amsterdam, Department of Philosophy, Member of the Bachelor Teaching Commission (“Opleidingscommissie”: 2012-2018; 2018-2020: advisory member).

**2013-2020** – Vrije Universiteit/VU University Amsterdam, Department of Philosophy, Member of the Library Commission / “Bibliotheekcommissie”.

**2016-2018** – Vrije Universiteit/VU University Amsterdam, Department of Philosophy, Coordinator of the Bachelor).

**2018-2020** – Vrije Universiteit/VU University Amsterdam, Department of Philosophy, Research-Master Humanities/ “Opleidingscommissie” (Department of Philosophy, Member of the Research-Master Teaching Commission).

## **Other professional experiences**

**2003-2004** – Organization and teaching: courses on Arabic and Islamic Culture for the Italian Ministry of the Interior, for police and security employees, in the framework of a European social development project (PON-Sicurezza); Italy (Taranto, Bari, Cosenza, Napoli, Caserta).

**2000-2002** – Collaboration in editing, writing and translation of texts for the volume on the History of Science (*Storia della scienza*: vol. III *La Civiltà Islamica*; vol. IV, *Il Medioevo*), Institute of the Italian Encyclopedia (“Istituto della Enciclopedia Italiana 'Giovanni Treccani'”) [see *above*].

**1998** – Collaboration with the Italian State Television (R.A.I. Radiotelevisione italiana), television program “Mondo 3” (writing of texts on Arabic and Persian literature and on European Orientalist literature).

**1997** – Translation (from Arabic into Italian) of a conversation with Naguib Mahfouz, for the Italian State Television (R.A.I., Radiotelevisione italiana).

**1995** – Cataloguing of medieval Latin manuscripts (on microfilm) – Library of the Faculty of Philosophy (University of Rome "La Sapienza").

**1993** – Cataloguing of books from the early modern period (15th and 16th centuries) – University Library of Rome (Biblioteca Universitaria Alessandrina).

**1988-1991** – Collaboration with the Islamic studies journal “Islam: Storia e civiltà”, Director: Prof. Salvatore Bono (University of Perugia): editing, editorial revision, research in the Roman archives (Archivio di Stato di Roma, Archivio *De Propaganda fide*), with particular reference to Arabic and Italian documents on the cultural and social relations between the Arab world and Italy in the 17th and 18th centuries.





## Guest lectures, participation in international conferences, workshops

**More than 140 interventions in Argentina** (Buenos Aires); **Belgium** (Leuven, Brussels); **Canada** (Toronto); **Chile** (Santiago de Chile); **France** (Caen, Lille, Paris, Aix-en-Provence, Nice); **Germany** (Berlin, Bochum, Freiburg in Breisgau, Freising, Göttingen, Magdeburg, Mainz, Osnabrück); **Italy** (Bari, Bologna, Catania, Florence, Padua, Palermo, Parma, Rome, Udine, Venice); **Ireland** (\*Dublin); **Lebanon** (Beirut); **Morocco** (Rabat); **The Netherlands** (Amsterdam, Leiden, Utrecht, Groningen); **Portugal** (Oporto); **Slovakia** (Bratislava); **Switzerland** (Fribourg, Geneva, Lausanne); **Tunisia** (Tunis); **Turkey** (Istanbul); **United Kingdom** (London, Nottingham); **U.S.A.** (\*Denver).

See also: [https://univ-amu.academia.edu/olgaluciaLizzini?from\\_navbar=true](https://univ-amu.academia.edu/olgaluciaLizzini?from_navbar=true)

### 1993

1. **1993- Guest Lecture - University of Palermo** (Italy), 30 March 1993 : "L'angelologia di Avicenna nella *Metafisica* del Libro della guarigione".

### 1998

2. **1998- II Syro-Arabicum Symposium**, Beirut (Sayydat al-Bir) 17-19 September 1998: "The treatise on Unity (*Maqâla fî 'l-hûd*) of Yahyâ ibn 'Adî and the third *Maqâla* of the *Metaphysics* of Avicenna's *K. al-Shifâ'*: two different purposes in the analysis of the one".

### 2002

3. **2002 - First World Congress of Middle Eastern Studies** (Mainz, 11-13 September 2002): "The relation between form and matter: both principles depend on an 'external cause'. The 'homology argument' (*Ilâhiyyât*, II, 4) and the deduction of *fiyâd*".

### 2003

4. **2003 - Guest Lecture - University of Freiburg** (Switzerland), 30 April 2003 : « L'essentialité de la médiation : autour de l'angéologie d'Avicenne ».

### 2004

5. **2004 - XIV International Conference of the Italian Society for the Study of Medieval Thought** (S.I.S.P.M.: Società italiana per lo studio del Pensiero Medievale, Bari, 9-12 June 2004): "Utilità e gratuità della Metafisica in Avicenna" (*Ilâhiyyât*, I, 3).

### 2005

6. **- Interdisciplinary seminar 'Between Theology and Anthropology** (*Fra Teologia e Antropologia*): "Il concetto di *mente* dal mondo antico all'età contemporanea": C.N.R., Lessico Intellettuale Europeo - Storia delle Idee - Università di Roma, "La Sapienza" (Rome, 10 January 2005: "Intellectus, intelligentia, mens in Avicenna".

7. **International Conference "Echi e Fonti arabe nella letteratura duecentesca e in Dante"**, Università di Udine (Udine, Facoltà di Lettere, 14-15 April 2005): "Una Rilettura della presenza avicenniana in Dante".

8. **Workshop: Vie active, Vie Contemplative: Sources, Modèles, Théories** - Rome, École Française [under the direction of Ch. Trottmann, with the collaboration of the University of Rome 'La Sapienza', 17-18 June 2005]: "Vie active, Vie Contemplative et Philosophie chez Avicenne".

9. **Università di Bari "Federico II"**, 22 June 2005, **Faculty of Philosophy**, School of Doctoral Studies in Philosophy (Formazione per il Dottorato di ricerca dell'Università di Bari): "La materia in Avicenna" ("Matter in Avicenna").

10. **Università di Bari "Federico II"**, 29 June 2005, **Faculty of Philosophy**, School of Doctoral Studies in Philosophy (Formazione per il Dottorato di ricerca dell'Università di Bari): "La dimostrazione metafisica dell'esistenza di Dio in Avicenna" ("The metaphysical demonstration of the Existence of God in Avicenna").

## 2006

11. **2006 - International Seminar** on the history of psychology : « L'étude de l'âme appartient-elle à la Physique ou à la Métaphysique ? », organized by C. di Martino, Université de Lille3 (France), 30 May 2006 : « L'étude de l'âme appartient-elle à la physique ou à la métaphysique ? Le statut de l'âme chez Avicenne ».
12. **XV International Conference of the Italian Society for the Study of Medieval Thought (XV Colloquio della S.I.S.P.M.** Società Italiana per lo Studio del Pensiero Medievale, Catania, 22-24 September 2006): "La cosmologia in Alfarabi e in Avicenna".
13. **European University Institute, Florence**, 14-15 December 2006, **Workshop: *The Circulation of People, Ideas, and Goods between Maghreb and Italy (13th-16th Centuries)***: « Les philosophes arabes et Dante : quelques remarques sur le rôle de la pensée avicennienne et la médiation andalouse ».

## 2007

14. **2007 - Guest Lecture**, 28 February 2007, **University of Bologna** (Chair: History of Medieval Philosophy, Prof. Dino Buzzetti): "La cosmologia di Avicenna".
15. **G.R.A.C.: International Conference "La letteratura arabo-cristiana e le scienze nel periodo abbaside (750-1250 d.C)"** (Pontificio Istituto Orientale, 9-10 March 2007): "Critica dell'emanatismo e creazione dal nulla in Yahyā ibn 'Adī".
16. **Guest Lecture**, Seminar on the History of Medieval Philosophy, **University of Lille3** (France), 16 March 2007: « L'Intellect chez Avicenne ».
17. **Alexander von Humboldt-Conference**, University of Magdeburg: „Die Abhandlung ‚Über die Einheit‘ von Yahyā ibn 'Adī“, (11-13 October 2007, Magdeburg Universität).

## 2008

18. **2008 - Guest Lecture** for the **Cycle of Lectures** on "La métaphysique d'Avicenne", organized by A. Hasnawi, C.N.R.S. Paris, 16 May 2008, École Normale : "Avicenne. Les attributs divins".
19. **Humboldt-Kolleg**, Bratislava (Slovakia), 25-29 June 2008: "Die Reflexion über das Eine im Kontext der arabisch-islamischen Philosophie: "Über die Einheit" von Yahyā ibn 'Adī und seine islamischen Kontrahenten
20. **SOAS, London**, 27 August 2008: "Emanation vs. Creation in Arabic Thought". Scholarly Presentation by invitation (short list for the position of Lecturer in Islamic Studies, at the SOAS).

## 2009

21. **- MACO** (Musée des Arts Contemporains), Geneva, 27 February 2009: "An essential aspect of the Graeco-Arabic influence on 12th-13th century Metaphysics: the conception of *fluxus*" (scholarly presentation by invitation: short list for the Swiss Institute - I.S.R. - in Rome).
22. **University of Nottingham** (Faculty of Theology and Religious Studies), 9 June 2009: "Creation, Emanation and the Unity of God: Yahyā ibn 'Adī and Avicenna" (scholarly presentation by invitation: short list for the position of Lecturer in Islamic Studies)
23. **Vrije Universiteit, Amsterdam** (Faculty of Philosophy), 11 June 2009: "Teaching Arabic-Islamic Philosophy: meaning and aims" (scholarly presentation by invitation: short list for the position of Assistant Professor of Islamic Philosophy. Position obtained).
24. **Göttingen** (Goethe Institut), 12 June 2009: "Oneness, unity and the uniqueness of God: Avicenna's classification of the sciences" (scholarly presentation by invitation: short list for the position of Junior Professor in Islamic Studies - Juniorprofessor für Islamwissenschaften)
25. "Things" - **Workshop on Medieval Ontology, University of Freiburg** (18-19 June 2009, Freiburg am Breisgau), "The ontology of Avicenna".

## 2010

26. **Guest Lecture - IKGf** (Bochum) - *Workshop on Analogy. The Abrahamic Religions*: "The metaphor of light in Avicenna: some remarks on the role and the limits of analogy", Bochum-Ruhr-Universität (4 February 2010).

27. **Guest Lecture - Leiden Institute of Area Studies**, School for Middle Eastern Studies, Talk series: "The metaphysics of Avicenna: the meaning of the 'light' metaphor" (Universiteit Leiden, 25 March 2010).
28. **Guest Lecture - Bari, Università di Bari "Federico II"**, (22 December 2010): "Simboli e indicazioni. Gli angeli nella filosofia islamica" (with G. Agamben, E. Coccia and Samuela Pagani; organized by P. Porro, Bari, Università degli Studi, Facoltà di Filosofia).

## 2011

29. **2011 - University of Freiburg in Breisgau**, 11 February 2011: "Logic, Grammar, Rhetoric and Metaphysics in al-Fārābī (d. 950) and Ibn Sīnā (Avicenna, d. 1037). Some suggestions for a possible research project on the epistemological principles of language" (scholarly presentation by invitation: short list for the position of Junior professor in Arabic Philosophy-Junior Professor).
30. **Amsterdam, Maison Descartes**, 30 March 2011: "Aristote au Mont Saint-Michel ?", Critical presentation of Gouguenheim's book *Aristote au Mont Saint-Michel*, a lecture which was part of "Les enjeux pluriels de la philosophie", *A French-Dutch open discussion on the meaning and role of the Arabic heritage in Medieval Western philosophy*, organized by O. Lizzini and B. van Ruymbeke, Amsterdam, "Maison Descartes".
31. **Guest Lecture - Paris, Centre Le Saulchoir**, 20 and 24 May 2011: « Possibilité et création. Quelques remarques sur les points de vue d'Avicenne et de Thomas d'Aquin », **workshop** organized by C. Cerami (CNRS), V. Cordonnier (CNRS), A. Oliva (IRHT), R.C. Taylor (Marquette University and De Wulf-Mansion Centre, Catholic University of Leuven).

## 2012

32. **2012 - International conference Prince of Physicians. The Legacy of Avicenna in the Islamic World and the West, - Leiden Universiteit**, 16 January 2012: "Giver of Intellect and giver of forms: a key element of Avicenna's influence in the Latin Middle Ages", Scaliger Institute - Leiden University Centre for the Study of Islam and Society (LUCIS)
33. **International workshop, Paris, Université Paris 1 Panthéon-Sorbonne**, 17 March 2012: "Intellect et intellect agent chez Avicenne". In the framework of the seminar organised by Paris I- CNRS-Lille III (A. Jaulin, C. Cerami, M. Crubellier ; UMR 7219/UMR 8163), «Du *Nous*. Aristote, avant et après : Tradition grecque, tradition arabe», 16-17 March 2012.
34. **Visiting Professor, Paris, Université Paris 1 Panthéon-Sorbonne, (March-April 2012): 1.** 27 March: « Création et émanation : la question dans la pensée arabe quelques remarques ». 2. 30 March : « L'acte divin et ses images chez Avicenne ». 3 : 3 April : « L'acte divin et le principe : les attributs divins chez Avicenne ». 4. 5 April : « Émanation et action : la dimension éthique de l'agir de Dieu chez Avicenne ». 5. 13 April : « Émanation et révélation : le point de vue des *falāsifa* : quelques remarques ».
35. **Guest lecture : Rome, Università 'La Sapienza'**, Chair of History of Medieval Philosophy (Prof. P. Porro), **2 May 2012**: « Analogia e attributi divini nella tradizione filosofica dell'Islam medievale: alcune note su Avicenna ».
36. **Guest lecture, Rome, Università di Roma III**, Chair of History of Mathematics (Prof. Ana Milàn Gasca), **2 May 2012**: "Il nulla, la cosa, lo zero".
37. **Kaete-Hamburger Kolleg Workshop: Apocalypse, Eschatology, Messianism in a comparative perspective**, organized by A. Cuffel and Z. Pogossian, **Bochum**, Kaete-Hamburger Kolleg, 8-9 May 2012: "The Language of God: Some Brief Remarks on 'Revelation' in Islamic Philosophy".
38. **Leuven, KUL (Katholiek Universiteit Leuven)**, 4th-5th June 2012, "Fluxus: Some Remarks on Avicenna and Albertus Magnus", **Presentation by invitation to: Translation and Transformation in Philosophy: Albert, between Aquinas and 'the Arabs, a collaborative workshop conference at KU Leuven** on the thought of Albertus Magnus and the Arabic tradition, organized by A. Robiglio and R. Taylor.
39. **SIEPM International Congress of Medieval Philosophy: Pleasures of Knowledge (Freising, August 20-25 2012)**, 23 August 2012: *Pleasure of knowledge and quietude of the soul in Avicenna (Ilāhiyyāt, VII, 7 and IX, 7)*.
40. **Guest Lecture, Amsterdam (U.v.A)**, 28 September 2012, **ACASA** (University of Amsterdam), *Imagining the Divine in Context*: "The concept of the Divine in Aristotle".

41. **Workshop** in the framework of the seminar “**Recherches en cours sur la *falsafa*”**, 21 November 2012: Centre Jean Pépin, workshop organized by Meryem Sebti and Maroun Aouad, Villejuif: “Utilisation et limites de l’image de la lumière chez Avicenne” (invitation).
42. **6 December 2012, Università Ca' Foscari, Aula Berengo, Venezia**, Discussion on *Avicenna* by O.L. Lizzini, Carocci, 2012) with Angelo Scarabel, Giovanni Catapano, Giuliano Tamani, Ida Zilio-Grandi.

## 2013

43. **2013 - Lausanne, 1-2 March 2013**, University of Lausanne: International Conference on Relations in the Middle Ages: “Causality and relation: Avicenna and al-Ghazālī” (invitation).
44. **Paris, 5-6 April 2013**, "Plaisir et plaisir de la connaissance chez Avicenne", paper for the workshop *Le plaisir dans les traditions platonicienne et aristotélicienne*, co-organized by Cristina Cerami (CNRS/SPHERE-CHSPAM), Annick Jaulin (Univ. Paris 1) and Michel Crubellier (Univ. Lille 3) (invitation).
45. **Guest Lecture, Rome, Sapienza Università**, Chair of History of Medieval Philosophy, Prof. Luisa Valente, 27 May 2013: “La logica di Avicenna: alcune osservazioni” (invitation).
46. **Würzburg, 7-8 June 2013: Aquinas and Arabic Metaphysics**, International Conference organized by Dag Nikolaus Hasse and Jörn Müller, Institute of Philosophy, Würzburg Residence Castle: 'Relations, Metaphysics and the demonstration of God’s existence: Avicenna and al-Ghazālī (invitation).
47. **Santiago, Universidad de Chile**, Centro de Estudios Arabes, 20 July 2013: “Emanación y creación en el pensamiento árabe” (invitation).
48. **Santiago de Chile, Universidad de Chile**, Instituto de Filosofía, 23 July 2013, **I Coloquio Internacional de Pensamiento árabe y filosofía contemporánea: *El Pensamiento árabe e islámico clásico y nosotros***, Conferencia inaugural.
49. **Universidad de Chile, Centro de Estudios Árabes, 20-30 July 2013: Lectures as Visiting Professor** (invitation by Prof. Rodrigo Karmy, Centro de Estudios Arabes, Universidad de Chile, Santiago de Chile).
50. **Centro de Dialogo Intercultural Alba, Buenos Aires, 21 Augusto 2013**, “Emanación y creación en el pensamiento de Avicenna”.
51. **Paris, Institut du Monde Arabe-Université Paris I, Panthéon-Sorbonne, 4-7 September 2013**: « Studying Arabic Philosophy. Meaning, limits and challenges of a modern discipline / Studying Arabic Philosophy. Meaning, limits and challenges of a modern discipline». First Conference (Alexander von Humboldt Kolleg) on the Historiography of Arabic-Islamic Philosophy, organized by J.B. Brenet and O. L. Lizzini: “How to define philosophy in a context: around the words: Arabic, Islamic, philosophy”.
52. **Guest Lecture, Amsterdam (U.v.A), 27 September 2013**, ACASA (University of Amsterdam), *Imagining the Divine in Context: "The concept of the Divine in Aristotle, II"*.
53. **VU University, Amsterdam, 18-21 December 2013: International Conference: *Analysis and Synthesis. Philosophical Method and Scientific Methodology in Ancient and Medieval Thought: "Avicenna on Truth. Some Remarks"***.

## 2014

54. **2014 - Istanbul, 2-5 July 2014, International Conference: *Commenting as Philosophy and the Abrahamic Interpreters***, organized by D. Butorac (www.arxai.org): “Towards a Definition of Philosophy in the Arabic-Islamic Tradition” (invitation).
55. **The University of Toronto Colloquium in Medieval Philosophy, Toronto, 19-20 September 2014**: “Potency, Power and Potentiality in Avicenna: Some Remarks” (invitation).
56. **Amsterdam (U.v.A)**, 3 October 2014: ACASA (University of Amsterdam): **Guest lecture, *Imagining the Divine in Context: "The concept of the Divine in Aristotle, III"***.
57. **Paris, 10 October 2014**: Contribution to the **S.I.H.S.P.A.I. 9th International Colloquium: *Rationalité plurielle. Sciences, philosophie et Kalām dans l’Islam classique***, 8-10 Octobre 2014 : « La prophétie, langage de Dieu : révélation et philosophie chez Avicenne ».
58. **Paris, Centre Jean Pepin, 7 November 2014** : *La Providence, le destin, le mal et la matière. Un réseau de commentaires en amont et en aval d’Avicenne*, organisation by M. Sebti : « La question de la matière chez Avicenne ».

59. **Giornata di studi sul non-essere, Università Ca' Foscari, Venice, 20 November 2014:** (organized by D. Spanio, Venezia): « Nihil e *creatio ex nihilo* in Avicenna » (invitation).
60. **A. von Humboldt-Universität, Berlin 21-22 November 2014:** *Constructing Hellenism in Classical Islam and Renaissance Europe. Transfer, Appropriation and Transformation*, Workshop organized by Han Lamers: “The Question of Truth in Greek Logic and Islamic Revelation: Some Remarks about Avicenna” (invitation).
61. **Freie Universität zu Berlin, 11 December 2014:** *Vision, Light, Imagination in Arabic Philosophy*, Workshop organized by B. U. La Sala: “The metaphor of Light in Avicenna” (invitation).

## 2015

62. **2015 - University of Caen, 4-5 February 2015: Totalitas**, international colloquium organised by Maud Pouradier: « *Nihil et Totalitas* dans la métaphysique d'Avicenne » (invitation).
63. **Guest Lecture, Amsterdam University College, 10 March 2015:** “Avicenna: The analysis of Being”.
64. **Guest lectures, Venice, Università Ca' Foscari, 7-8 May 2015:** Seminario di approfondimento di Filosofia araba (al-Kindī, al-Fārābī, Ibn Sīnā) (invitation).
65. **Rome, 29 May 2015** (online participation, invited speaker): Pontificio Ateneo S. Anselmo, Convegno di Filosofia Medievale, *Il Nihil*, 28-29 Maggio 2015, Conference organized by Philippe Nouzille, “*Nihil e creatio ex nihilo* in Avicenna”.
66. **Amsterdam-Denver, 8-10 June 2015:** On-line Conference, *Philosophy in the Abrahamic Traditions, Seventh Annual Summer Conference 2015 at the University of Denver* (co-organized with Marquette University); Peter Adamson, Jon McGinnis, Olga Lizzini; Discussants: Richard Taylor, R. Ed Houser, Sarah Pessin, Luis Farhjeat et al; organization by R. Taylor and Sarah Pessin (invited speaker).
67. **Freiburg in Breisgau, 10-11 July 2015, Freiburg Universität, Forschungskolloquium** (Dir. Prof. Dr. Catherine-König Pralong; Guest Lecture and presentation of texts: “Potency and act in Avicenna's Metaphysics”).
68. **Guest Lecture, Amsterdam University College, 5 October 2015:** “Being and Thing in Avicenna”.

## 2016

69. **- Guest Lecture, Amsterdam University College, 7 March 2016:** “Being and Instauration in Avicenna's *Metaphysics*”.
70. **International Conference, Les Éléments de théologie et le Livre des causes du Ve au XVIIe siècle**, organized by D. Calma and M. Geoffroy, 14-15, 16 April 2016, **École Pratique des Hautes Études / CNRS) Centre 'Jean Pépin': Paris, 16 April 2016** : « Causalité et pouvoir: autour des traces du *Liber de causis* dans la métaphysique d'Avicenne ».
71. **International Conference, Freiburg Universität, 27-28-29 April 2016, Outsiders and Forerunners: Modern reason and Historiographical Births of Medieval Philosophy**, organization C. König-Pralong, Project MEMOPHI: “*L'Hippocrate, l'Aristote des Arabes ... l'homme le plus extraordinaire que cette nation ait produit*. Autoure de l'historiographie avicennienne”.
72. **International Conference « Aristotélisme et Anti-Aristotélisme du Moyen-Age arabe à la Modernité », Paris, 12-14 May 2016**, Université Paris I-Panthéon Sorbonne/ Université Paris Sorbonne - Paris IV : « Potency: Some remarks about Avicenna ».
73. **University Symposium, Vrije Universiteit Amsterdam, 3 June 2016**, a book symposium in celebration of the publication of *Transzendente Einheit* by Wouter Goris: “Avicenna on Unity and the One”; organization: CLUE under the direction of M. Martijn.
74. **3rd Annual Conference Women in Philosophy, 1 July 2016**, Vrije Universiteit Amsterdam: Respondent to “The concept of lumen naturale in Descartes” by Claudia Matteini.
75. **Guest Lecture, Amsterdam University College, 20 October 2016:** “Philosophy and the Religious Law in Averroes: the *Fasl al-Maqāl*”.
76. **International Conference (Alexander von Humboldt Kolleg): Zwischen Orient und Europa. Orientalismus in der Deutsch-Jüdischen Kultur im 19. Und 20. Jahrhundert, Rome 3-4-5 November 2016, Istituto**

**Italiano di Studi Germanici:** „Avicenna e avicennismo: elementi di discussione nella storiografia della filosofia araba: Georges Vajda“ (invitation).

## 2017

77. - **International Conference** (Colloque international): « Le théologico-politique au Moyen Age », organised by O. Boulnois and I. Moulin, Institut Catholique de Paris, 2-3 February 2017 (invited speaker): « Le théologico-politique à la lumière de la philosophie. Prophet, *ḵhalīfa* and human species according to Avicenna ».
78. **Guest Lecture, Amsterdam University College**, 28 March 2017: “Philosophy and the Religious Law in Averroes. II”.
79. **University of Osnabrück:** Institut für islamische Theologie: “Avicenna Reloaded”: Avicenna - 12-13 May 2017: “Avicenna’s Theory of Efficient Causality and the idea of potency. Aspects of a Controversial Subject” (invitation).
80. **Paris, Collège de France** (28-29 May 2017): *Philosopher au XIIème siècle* - (invitation): “Philosopher au XII<sup>e</sup> siècle : Avicenne et sa première réception au Moyen Age. Quelques remarques”  
<https://www.college-de-france.fr/site/alain-de-libera/symposium-2017-05-29-10h00.htm>
81. **Paris, INALCO**, 5-6 July 2017: “The representations of the Prophet in the construction of Islamic Knowledge”: “La prophétie chez Avicenne: imagination et rôle politique”.
82. **Freie Universität, Berlin**, Sonderforschungsbereich „Episteme in Bewegung“, 20 October 2017: “An essential aspect of the Graeco-Arabic influence on 12th-13th century metaphysics: the conception of fluxus”.

## 2018

83. - **Venezia, Fondazione Cini, Università Ca' Foscari, Seminario : L'Etica islamica** : "Il mondo sensibile è il mondo delle tombe", (Fondazione Cini, Isola S. Giorgio, 2 February 2018). (invitation).
84. **Amsterdam, VU, Faculty of Humanities, Department of Philosophy, Afdelingscolloquium (14 February 2018): Respondent to** “Plato en Hermetica in het late werk van Giordano Bruno: Een filosofie voor een nieuwe wereld” by Joyce Pijnenburg (in Dutch).
85. **Centre Léon Robin, Paris:** 8 March 2018: **Guest Lecture:** Centre Léon Robin, Paris, 8 March 2018: « *Ousia, māhiyya, wujūd, vérité*: autour de l'ontologie avicennienne », lectures series : « Ousia: essence ou substance? » organized by Anca Vasiliu, Centre Léon Robin, Paris (invitation).
86. **Groningen, Faculty of Humanities, Islamic Studies and Religious Studies**, 19 march 2018: **Respondent to** "What is the Arabic for *ḵalīfa* *politikon*? Ethics and politics in Ibn Ṭufayl" by C. La Martire (invitation).
87. **Guest Lecture, Amsterdam University College**, 21 March 2018: 'Philosophy and the Religious Law in Averroes: the *Fasl al-Maqāl. II*' (invitation).
88. **Universiteit van Leiden**, Minisymposium “De verbeelding bij de Platonisten”: *Representation and reality in Avicenna*, 23 March 2018 (invitation).
89. **Universiteit van Utrecht**, 18 April 2018: *Ontology and Logic in Avicenna's Concept of Truth* (invitation).
90. **The life of plants:** a conversation with E. Coccia on his book *La vie des plantes* as part of the workshop organized in **Amsterdam, VU University**, 20 April 2018: **The Life of Plants/Het leven van de planten/La vie des plantes:** a workshop on the meaning of life (and philosophy) with Marije Martijn, Ype de Boer, Cor Zonneveld, O.L. Lizzini; special guest: Emanuele Coccia.
91. **University of Geneva, Quodlibeta Lectures**, 3 May 2018: *Ontology and Logic in Avicenna's Concept of truth: a commentary on Ilāhiyyāt, I, 8.* (invitation).
92. **Paris 6 June**, 2018 Université Panthéon Sorbonne/Centre de Recherche Sphère (organisation by C. Cerami / Ziyad Bou Akl): *Puissance et acte dans la métaphysique d'Avicenne. Lecture du texte arabe : Ilāhiyyāt IV, 2* (invitation).
93. **Amsterdam**, 20 September 2018 (**Felix and Sophie**): “Islamitische filosofie”: an event organized by Trijsje Franssen and Khadija al Mourabit. Guest speakers: M. Leezenberg and O.L. Lizzini (invitation).



94. **Rome, Università la Sapienza, 25 October 2018:** «Un flusso, una Fontana di vita, un vasto mare: l'essere e le sue metafore in Avicenna (e nella storiografia avicenniana)». Paper for the international Conference «Fonti Flussi Onde. L'acqua tra metafora e realtà nel pensiero antico, medievale e moderno». Organization of the conference M. Lenzi (Sapienza Università Roma); O.L. Lizzini (VU Amsterdam), Pina Totaro (ILIESI, Istituto per il Lessico Intellettuale Europeo e la Storia delle Idee, Rome); Luisa Valente (Sapienza Università, Roma).

## 2019

95. - **International workshop, University of Utrecht, 25 January 2019:** “Essence: remarks on a key-concept of Avicenna’s metaphysics” (invitation).

96. **AUC, Amsterdam, 25th of March 2019: Guest-Lecture:** “Aristotle, Averroes and Thomas Aquinas: the unicity of the Intellect”.

97. **Brussels, Université Libre de Bruxelles, 3 April 2019,** Seminar on Medieval Philosophy: « Flux et influx dans la métaphysique d'Avicenne », guest lecture; invitation by Dr. O. Gilon (invitation).

98. **Roma, Sapienza Università,** Corso di Storia della filosofia araba, **8 April 2019,** Guest lecture, invitation by prof. L. Valente : « Avicenna e il *Liber de causis* : potenza, potere » (invitation).

99. **10 May 2019, Guest lecture:** « [...] parce que leur intelligence est quelquefois obscurcie par la passion, les maladies ou le sommeil [...] » (Aristote, *De anima*, III, 3, 429 a) : autour de l'imagination et de la vérité chez Avicenne (et Aristote) », **Paris, Séminaire EHESS/CNRS** organisé par Elizabeth Claire (chargée de recherche au CNRS), Béatrice Delaurenti (maître de conférences à l'EHESS), Roberto Poma (maître de conférences à l'Université Paris Est-Créteil) et Koen Vermeir (chargé de recherche au CNRS) ; financé par les laboratoires SPHERE et CRH.

100. **Kingston University London, 7 June 2019,** London, **Key-note lecture:** “Intellect, imagination and the role of philosophy: exploring the interpretation of religion in classical Arabic philosophy”: “Irreligion and the Critique of Religion: The CRMEP Graduate Conference 2019”. <https://backdoorbroadcasting.net/2019/06/olga-lucia-lizzini-intellect-imagination-and-the-role-of-philosophy-exploring-the-interpretation-of-religion-in-classical-arabic-philosophy/>

101. **Universidade de Porto, 4 September 2019:** *Finzione e verità: alcuni essenziali esempi nella filosofia di lingua araba*, International SISPM Conference, Porto 2-4 September 2019: *Finzione nel Medioevo* (invitation).

102. **Amsterdam, 18 September 2019: Stevin Centre For the History of Sciences:** Honours Course: 'Science and theology in the Latin Middle Ages'.

103. **Berlin, Freie Universität zu Berlin, 4 November 2019:** *Between Imagination and Intellection: some remarks about the Philosophical Idea of Prophecy*, “Prophetic Knowledge Conference: Figurations of Prophecy and Transfer of Divine Knowledge in Premodern Traditions” Berlin, **Sonderforschungsbereich 'Episteme in Bewegung'** (04.11.2019-06.11.2019) (invitation).

104. **AUC, Amsterdam, 12th of November 2019: Guest-Lecture:** “Philosophy and Religion: a Discussion about the meaning of Truth in the Islamic Classical Context”.

## 2020

105. - Aix-Marseille **University** : «Le Tawhīd et la philosophie: les origines entre philosophie et théologie. Al-Kindī, al-Fārābī, Yahyā ibn ‘Adī» : a seminar for the Islamic Studies session at IREMAM (18, 25 november; 2, 9 december 2020) [via Zoom]

106. **Paris, Laboratoire Sphère, Centre CHSPAM,** 10 décembre 2020 : “Prophecy according to the *falāsifa* : some remarks on imagination, truth (and politics)”: **International workshop**, Organisation, Silvia di Donato [via Zoom]: “La prophétie et la révélation dans les traditions philosophiques arabo-islamique et juive”.

## 2021

107. - **NeoPlat- ERC-Dublin** [via zoom] - Organization Dragos Calma - 12 March 2021: **Round Table on Yahyā ibn ‘Adī, Maqāla fī l-Tawhīd. L'Uno, il Molteplice e l'unità di Dio**, discussants: Cecilia Martini Bonadeo; Michael Chase; Damien Janos, Peter Adamson (via Zoom): <https://www.youtube.com/watch?v=QESREQJ9Vj4&t=147s>



108. **ENS - Paris - Seminar of Arabic-Latin Philosophy** - Organised by Ziad Bou Akl - Jean-Pascal Anfray, 6 April 2021 : **(via Zoom)**: « Prophète, philosophe, être humain: quelques remarques sur l'anthropologie philosophique d'Avicenna » (invitation).
109. **University of Geneva** - Cours publique : *Voir, percevoir, rêver. Songes et visions au Moyen Age* : 21 avril 2021, **via Zoom** : « La vision prophétique selon les philosophes de langue arabe : quelques exemples ».
110. **Università di Padova**. Dipartimento DISSGea, Cattedra di Filosofia araba, Prof.ssa Cecilia Martini: 6 maggio 2021, **via Zoom**: “Immaginazione, verità e società umana: note sulla concezione della profezia in Avicenna (e nella *falsafa*)” (invitation).
111. **Università di Padova**. Dipartimento DISSGea, Cattedra di Filosofia araba, Prof.ssa Cecilia Martini: 13 maggio 2021, **via Zoom**: “La logica di Avicenna. Un'introduzione” (invitation).
112. **Aix-Marseille Université** : 17 mai 2021 : Séminaire de l'équipe d'Anthropologie Historique du DEMO: « Le philosophe à la cour du prince (et en prison). Avicenna et le *K. al-Hidāya*. Une introduction », **via Zoom** (invitation).
113. **Trier University (via Zoom)**: 8 June 2021: **IIIrd International conference Avicenna Study Group. Organization Andreas Lammer**: “*The Book of the Guidance*: Doctrinal Points and Communicational Methods - Introducing Avicenna's *Kitāb al-Hidāya*” (invitation).
114. **Aquinas and the Arabs International Conference. 9 June 2021 (via Zoom): Panel “Nature, Intellect and Imagination: Configurations and Representations in Arabic Anthropology and Cosmology”**; speakers Adam Takahashi; Beate Ulrike La Sala; O.L. Lizzini (Discussant) (invitation).
115. **GIS (Aix-Marseille University via Zoom) 30 June 2021**: Discussant/Moderator: Workshop: “Imagination in Judeo-Arabic Philosophical Literature / L'imagination dans la littérature philosophique (judéo-)arabe” organized by Francesca Gorgoni, with Yehuda Halper, Rotraud Hansberger, Almuth Lahman / GIS 2021 Aix-Marseille University
116. **Aix-Marseille Université : 17 novembre 2021** : « La critique de la causalité chez al-Ghazālī ».
117. **Aix-Marseille Université** : 30 novembre 2021 : Séminaire de l'équipe d'Anthropologie Historique du DEMO : « La philosophie en Iran. Une introduction »
118. **Aix-Marseille Université** : 2 Décembre 2021, « Courants anti-intellectualistes en Islam », Journées d'études 2-3 Décembre 2021, organization by O.L. Lizzini (amU/IREMAM) and N. Zouggar (amU/IREMAM) « Qu'est-ce que l'anti-intellectualisme pour les *falāsifa* ? »

## 2022

119. **Bonn Universität**, 28 april 2022: “**Possibility, non-existence, nothing: Avicenna on the modulations of non-being**”, **Bonner Forschungskolloquium zur mittelalterlichen Philosophie, Pr. Dr. W. Goris** (invitation).
120. **University of Geneva** - Swiss Festival of Philosophy - 12 May 2022 - Round table on Aristotle's *De anima* with B. Bydén, P. Crivelli, K. Ierodiakonou, O.L. Lizzini, C. Reynard.
121. **University of Luzern** - Master in Philosophy and Theology, Summer School - Palermo 29 August-2 September: 31 August 2022: “God as Being/God beyond Being in the Islamic Tradition” (invitation).
122. **University of Luzern - Fondazione Reginaldus** - Five Public Debates on God: Palermo 29 August 2022: “Is God being itself? Answers from Islamic and Jewish perspectives”. A dialogue with Prof. Zeev Harvey (Jerusalem), Orto Botanico, Palermo.
123. **Tunis, Forum Insāniyyāt 20-24 September 2022**: 22 September: Moderator of the Public Discussion between Mohammed Mahjoub and Youssif Siddiq.
124. **Tunis, Forum Insāniyyāt 20-24 September 2022: 23 September 2022**: “Arabic Philosophy: history and historiography” (invitation).
125. **Parma, Università di Parma, 11 October 2022**, Corso di Storia della filosofia medievale, Ciclo di seminari “Il Medioevo e la Filosofia cristiana”, a cura di Fabrizio Amerini: 11 Ottobre 2022 (11 October 2022): “Filosofia islamica, filosofia araba? Termini, questioni e limiti di una definizione” (via Team) (invitation).
126. **KU Leuven, 14 October 2022**: “From Toledo to Gotha: New Perspectives on the Impact of Avicenna upon Sciences and Philosophy in Europe”: **Book Discussion**, Institute of Philosophy, Kardinaal Mercierplein, 18.30-20.00 Olga Lizzini and Josep Puig Montada, Discussion of the book edited

by Daniel De Smet and Meryem Sebti, *Penser avec Avicenne. De l'héritage grec à la réception latine*, in homage to Jules Janssens (Louvain 2022) (invitation).

127. **Université Mohammed V, Rabat – Institut français de Rabat, 12 novembre 2022**, Nuit de la philosophie, «Penser les limites» : « Images et vérité dans la philosophie arabe ».

128. **Aix-Marseille Université** : 29 novembre 2022 : Séminaire de l'équipe d'Anthropologie Historique du DEMO : « La philosophie en Iran. Une introduction.

129. **Aix-Marseille Université** : 6 décembre 2022 : Séminaire de l'équipe d'Anthropologie Historique du DEMO : « Suhrawardi ».

## 2023

130. **Paris, Institut du Monde Arabe I.M.A.** 7 February 2023: “La création selon les philosophes”, session in the programme of the **Mardis de la philosophie** de l'I.M.A., organized by J.B. Brenet. (invitation).

131. **Wien**, 17-18 February 2023, **Medieval Theories at the Crossroads between Aristotelianism and Neoplatonism, International Conference**, organized by Dragos Calma / Tobias Hoffmann: 17 February 2023: “Causality and Possibility in Avicenna”: <https://amphidialogos.blogspot.com/2023/02/wien-primary-and-secondary-causality.html> (invitation).

132. **Book Discussion** (online): “Classical Islamic Philosophy. A Thematic Introduction”: discussion with Luis Xavier Lopez-Farjeat on “Metaphysics in Islam” (invitation).

133. **Nice**, 16 March 2023: “Possibilité et pouvoir chez Avicenne” for “Le pouvoir du possible”, **Workshop** organized by Hervé Pasqua. <https://amphidialogos.blogspot.com/2023/03/le-pouvoir-du-possible-nice-journee.html> (invitation).

134. **Paris**, 25-27 May 2023, *Avicenne et les intraduisibles. Pour un lexique philosophico-médical de la théorie de l'âme*, Conference organization : M. Alinejad Zanjani /M. Sebti (ENS Paris), 25 May : “Possibilité, potentialité et puissance. Des intraduisibles dans le système avicennien ?” (invitation).

135. **Aix-Marseille**, 13-15 September 2023, International Conference: « Un trésor caché : questions éditoriales, historiques et philosophiques sur les œuvres ‘mineures’ (*rasā'il*) d'Avicenne /A Hidden Treasure: Editorial, Historical, and Philosophical Issues in Avicenna's “Minor” Works (*rasā'il*)» [4<sup>th</sup> Conference of the Avicenna Study Group, co-organized with Andreas Lammer, Radboud University Nijmegen]: *Concluding Remarks*.

136. **Aix-Marseille**, 22 November 2023, Workshop: « L'Un et l'Unité : autour du *Tawhid* », Aix-Marseille University, IREMAM, I.F.I. organization by. O.L. Lizzini – M. Terrier, Discussant.

## 2024

137. **University of Toronto**, 18 march 2024: *Being and non-being: Motifs of Avicenna's ontology*, Research talk, invitation: <https://www.medieval.utoronto.ca/events/olga-lizzini-being-and-non-being-motifs-avicennas-ontology>

138. **University of Venice, Ca' Foscari International College, Guest Lecture**: “Arabic-Islamic Philosophy: a tentative definition”, 22 May 2024, organization F. Masi. (via zoom).

139. **LMU, Munich, The Philosophy of the Baghdad School Workshop**, 18-19 October 2024: 18 October 2024: “On Divine Oneness: Philosophy and Theology in 10th-century Baghdad”.

140. **Aix-Marseille University, La métempsychose en Islam**, International Colloquium organized by Fâres Gillon (Aix-Marseille University, Iremam) / Wissam Halawi (IHAR, Université de Lausanne) / Mathieu Terrier (LEM, Université Paris Sciences et Lettres : PSL), 14-16 Novembre 2024 : 15 November 2024 « Substantialité et hylémorphisme : sur la transmigratio(n) possible chez Avicenne ».

141. **Aix-Marseille University, IREMAM, I.F.I.**, 29 November 2024: Workshop: “Autour du *Tawhid* : thèmes classiques, approches modernes et contemporaines” (organization O.L. Lizzini with M. Terrier) : Discussant.

142. **AAIWG – Aquinas and the Arabs Reading Group**, 14 December 2024: Respondent in the Online discussion on Olga. L. Lizzini, « Ontology and Logic in Avicenna’s Concept of Truth. A Commentary on *Ilāhiyyāt* 1.8 », in *Contextualizing Premodern Philosophy: Explorations of the Greek, Hebrew, Arabic, and Latin Traditions*, edited by Katja Krause, Luis López-Farjeat, and Nicholas Oschman, Taylor and Francis/Routledge, London – New York, 2023, pp. 246-275, with R. Taylor and Luis Xavier López Farjeat (via zoom).

## 2025

143. **Hikmat International Institute - [Intensive Academic Course on Islamic Philosophy](#)** (January 2–15, 2025): January 6 2025: “**Illuminating the Soul and Mind**”.

144. **Leiden Universiteit : Monotheism in the Medieval Islamic Thought (February 3-5 2025)**  
<https://www.universiteitleiden.nl/en/news/2024/06/cfp-monotheisms-in-the-medieval-islamic-thought>

## List of publications

### A) Books (authorship) [6]

**1.a.** Avicenna. *Metafisica. La scienza delle cose divine (al-Ilāhiyyāt)* dal Libro della Guarigione (*Kitāb al-Shifā'*), traduzione dall'arabo, introduzioni, note e apparati di Olga Lizzini; Prefazione, revisione del testo latino e cura editoriale di Pasquale Porro, Milano : Bompiani 2002, p. XLIV+1306 ; ISBN-8845291715

**1.b** Avicenna. *Metafisica. La scienza delle cose divine (al-Ilāhiyyāt)* dal Libro della Guarigione (*Kitāb al-Shifā'*), traduzione dall'arabo, introduzioni, note e apparati di Olga Lizzini; Prefazione, revisione del testo latino e cura editoriale di Pasquale Porro, Milano : Bompiani 2006 ; II ed. rivista e aggiornata ; p. LXIV + 1311; ISBN 8845291715 - 9788845291715

Reviews: A. Torno, *Il Corriere della Sera*, 27/11/2002; A. Illuminati, *Il Manifesto*, 9/03/2003.

**2.** *Fluxus (fayḍ). Indagine sui fondamenti della Metafisica e della Fisica di Avicenna*, Edizioni di pagina, Bari 2011 (p. 679).

Reviews:

M. Benedetto, *Quaestio* 10 (2010)[mais 2011], p. 335-347: "Nuovi Studi su Avicenna e la sua posterità".

Paola Oliveira Silva, "Veritas", 57 (2012), p. 216.

M. Costa Sousa, *Translatio. Caderno de Resenhas História da Filosofia Medieval e a Recepção da Filosofia antiga* 4 (2012); en ligne: <http://gtfilosofiamedieval.files.wordpress.com/2009/11/translatio-05v04.pdf>.

J. Janssens, "BCAP" (*Bulletin Critique des Annales Islamologiques*) 28 (2012), on line 2014, p. 34-36.

Presentations: *Journées Abélard*, Paris, Université "La Sorbonne" May 2011; Université de Fribourg in Breisgau (Allemagne) Octobre 2011 ; Universidade do Porto (Portugal), Décembre 2011.

**3.** *Avicenna*, Carocci, Roma 2012 (p. 339).

Reviews :

S. Barchesi in *Filosoficamente* : (<http://www.unimc.it/filosoficamente/libri-approfondimenti/olga-lizzini-avicenna-carocci-roma-2012>).

C. Martini Bonadeo in *Greek into Arabic*: <http://www.greekintoarabic.eu/index.php?id=101>.

M. Benedetto, "Da Atene a Baghdad. Ancora sul rapporto tra filosofia araba ed eredità greca", *Quaestio* 12 (2012), p. 569-588.

A. Torno, *Il Corriere della Sera*, 30/11/2012

Allan Neves Oliveira Silva, *Kriterion* 56 /131 (2015):

[http://www.scielo.br/scielo.php?pid=S0100-512X2015000100297&script=sci\\_arttext#B03](http://www.scielo.br/scielo.php?pid=S0100-512X2015000100297&script=sci_arttext#B03)

Presentation: Università Ca' Foscari, Venice, 6 Décembre 2012 (avec Giovanni Catapano, Angelo Scarabel, Giuliano Tamani, Ida Zilio-Grandi).

**4.** *Trattato sull'unità (Maqāla fī al-tawḥīd). L'uno, il molteplice e l'unità di Dio.* Traduzione, introduzione e commento della *Maqāla fī al-tawḥīd* di Yahyā ibn 'Adī ; testo arabo di Samir Khalil Samir; Prefazione di G. Endress, GRAC, [Bologna] (Italy), 2020, p.418.

Presentation: Round Table on Yahyā ibn 'Adī, *Maqāla fī l-Tawḥīd*. L'Uno, il Molteplice e l'unità di Dio, discussants: Cecilia Martini Bonadeo; Michael Chase; Damien Janos, Peter Adamson (via Zoom): <https://www.youtube.com/watch?v=QESREQJ9Vj4&t=147s>

**5.** *Avicenne*, Paris, Vrin, 2025 [coll. "Études musulmanes"] [in press].

## B. Books (editor) [6]

6-7. *Dizionario di Filosofia* [*Dictionnaire de Philosophie*; vol.I-vol.II, ouvrage collectif] sous la direction de G. Bedeschi, Istituto della Enciclopedia Italiana fondata da G. Treccani, Rome 2008 et 2009.

8. *Islam* : co-direction de la section sur l'angélologie islamique avec S. Pagani dans le volume *Angeli. Ebraismo, Cristianesimo, Islam*, a cura di G. Agamben / E. Coccia, Vicenza, Neri Pozza 2009, pp. 1455-2012.

9. Jean-Baptiste Brenet / O. L. Lizzini [dir.], *Avicenne ? Épître sur les prophéties*, [Introduction doctrinaire par O.L. Lizzini, traduction par Jean-Baptiste Brenet], coll. Translatio, Vrin, Paris 2018.

10. Jean-Baptiste Brenet / O. L. Lizzini (dir.), *La philosophie arabe à l'étude. Sens, limites et défis d'une discipline moderne / Studying Arabic Philosophy. Meaning, limits and challenges of a modern discipline*, Paris, Vrin, 2019, pp. 782.

Comptes-rendus: S.Rizvi in *Religious Studies Review*, 47 (2021).

M. Maserati in *Studia Graeco-Arabica* 12 (2022), pp. 185-193.

11. M. Lenzi, O.L. Lizzini, P. Totaro, L. Valente (eds.), *Fonti, Flussi, Onde. L'acqua tra realtà e metafora nel pensiero antico, medievale e moderno*, Firenze 2022, "Micrologus Library", pp. 468.

## C) Articles ('peer review') [16]

12. « La metafisica del *Libro della Guida*: presentazione e traduzione della terza parte (*bâb*) del *Kitâb al-Hidâya* di Avicenna », *Le Muséon (Revue d'études orientales)*; Peeters, Louvain-la-Neuve), 108 (1995), pp. 367-424.

13. «The Islamic Angelology: Revelation, Tradition and Philosophical Elaboration. Some brief Observations», *Encounter* (PISAI, Roma), 227 (1996), pp. 3-22.

14. « Occasionalismo e causalità filosofica: la discussione della causalità in al-Ġazālī », *Quaestio* (ed. Brepols/Pagina, Bari), 2 (2002), pp. 155-183.

15. « Wuġūd-Mawġūd/Existence-Existent in Avicenna. A Key Ontological Notion of Arabic Philosophy », *Quaestio* (Brepols/Pagina, Bari), 3 (2003), pp. 111-138.

16. « Utility and gratuitousness of Metaphysics in Avicenna (*Ilāhiyyāt*, I, 3) », *Quaestio* (Pagina, Bari), 5 (2005), pp. 205-243.

17. « L'âme chez Avicenne : quelques remarques autour de son statut épistémologique et de son fondement métaphysique », *Documenti e Studi sulla Tradizione Filosofica Medievale* 21 (2010), pp. 223-242.

18. « Causality as relation. Avicenna (and al-Ghazali) », *Quaestio* 13 (2013), pp. 79-109.

19. « 'A mysterious order of possibles'. Some remarks on the views of Avicenna and Aquinas on creation: *al-Ilāhiyyāt*, the *Quaestiones De potentia* and Beatrice Zedler's interpretation », *American Catholic Philosophical Quarterly*, 88 (2014), p. 237-270.

20. « *Nihil ed ex nihilo*: note sul senso dell'agire divino nella metafisica di Avicenna », *Divus Thomas* 118 (2015), p. 223-245.

21. «The pleasure of knowledge and the quietude of the soul in Avicenna (*Ilāhīyyāt*, VII, 7 and IX, 7)», *Quaestio* 15 (2015), p. 265-273 (Proceedings of the SIEPM International Congress of Medieval Philosophy *Pleasures of Knowledge* (Freising, August 20-25 2012)).
22. « Autour de la totalité et du non-être dans la *Métaphysique* d'Avicenne », in *Cahiers de philosophie de Caen*, 53 (2016) [Actes du Colloque International *Totalitas*, Caen 3-4 Février 2015], sous la direction de M. Pouradier, p. 55-76.
23. « Desiderio di sapere, piacere dell'intelletto ed elitarismo : intorno all'escatologia di Avicenna », in *Quaderni di Studi Arabi*, n.s. 11 (2016), (Studi in onore di Francesca Lucchetta), pp. 75-92.
24. « Matter and Nature. On the Foundations of Avicenna's Theory of Providence: an Overview », in *Intellectual History of the Islamicate World*, 7 (2019), p. 7-33.
25. « Entre réalité et possibilité : autour de l'autonomie de l'essence dans l'ontologie d'Avicenne » in *Chora* 18-19 (2020-2021), pp. 329-349.
26. « Finzione e verità : alcuni essenziali esempi nella filosofia di lingua araba » in *Mediaevalia. Textos e Estudios* [Porto], 39 (2020), pp. 103-139.
27. « L'unité et l'unicité de Dieu. Le double sens de l'être chez al-Fārābī et Avicenne », *Revue philosophique de la France et de l'Étranger*, 1 (2024), pp. 17-31.

#### **D) Chapters (peer review/ editorial review) [22]**

28. « Ibn Sina (Avicenna). La rifondazione della metafisica e la teoria dell'intelletto », in M. Bettetini / L. Bianchi / C. Marmo / P. Porro, *Filosofia Medievale*, Raffaello Cortina ed., Milano 2004, p. 85-97.
29. « *Intellectus, intelligentia, mens* in Avicenna », in E. Canone (a cura di), *Per una storia del concetto di mente*, I, Istituto del CNR Lessico Intellettuale Europeo e Storia delle Idee, L. S. Olschki, Roma - Firenze 2005, pp. 123-165.
30. « L'Epistola sulle divisioni delle scienze intellettuali' di Avicenna. Alcune note sulla definizione e la collocazione della profetologia e della psicologia », in S. Caroti / R. Imbach / Y. Kaluza / G. Stabile / L. Sturlese (eds.), *Ad Ingenii Acuitionem*. Studies in Honour of Alfonso Maierù, Fédération Internationale des Instituts d'Études Médiévales, Louvain-la-Neuve 2006, pp. 235-262.
31. « Il nulla (*al-'adam*), l'inesistente (*al-ma'dūm*), la cosa (*al-shay'*) : note intorno alla terminologia e alla dottrina della creazione dal nulla nel pensiero islamico », in M. Lenzi / A. Maierù a cura di [dir.], *Discussioni sul nulla tra Medioevo ed Età moderna*, Lessico Intellettuale Europeo, Roma 2009, pp. 63-103.
32. « L'angelologia islamica : Il Corano e la Tradizione », in *Angeli*. Ebraismo, Cristianesimo, Islam, a cura di [eds.] G. Agamben / E. Coccia, Vicenza, Neri Pozza 2009, pp.1455-1500.
33. «La cosmologia di al-Kindī», in *Angeli*. Ebraismo, Cristianesimo, Islam, a cura di [eds.] G. Agamben / E. Coccia, Vicenza, Neri Pozza 2009, pp. 1741-1778.
34. «L'angelologia di al-Fārābī: il cosmo, l'anima, l'uomo», in *Angeli*. Ebraismo, Cristianesimo, Islam, a cura di [dir.] G. Agamben / E. Coccia, Vicenza, Neri Pozza 2009, pp. 1779-1844.
35. «L'angelologia filosofica di Avicenna», in *Angeli*. Ebraismo, Cristianesimo, Islam, a cura di [dir.] G. Agamben / E. Coccia, Vicenza, Neri Pozza 2009, pp. 1845-1963.

36. «L'angelologia nelle Epistole dei Fratelli della Purezza: l'esempio della natura», in *Angeli*. Ebraismo, Cristianesimo, Islam, a cura di [dir.] G. Agamben / E. Coccia, Vicenza, Neri Pozza 2009, pp. 1965-2012.
37. «Flusso, preparazione appropriata e *inchoatio formae*: brevi note su Alberto Magno e Avicenna», in M. Lenzi / C. Musatti / L. Valente [eds.], *Medioevo e Filosofia. Per Alfonso Maierù*, Viella, Roma 2013, pp. 161-182.
38. «L'ateismo nel mondo islamico», in *MICROMEGA*, vol. 5 (2013), pp.192-194; 196-198; 199-201 [with Samuela Pagani, pp. 192-205].
39. «Orientalismo» in *Lessico interculturale*, ed. by S. Gianfaldoni, Franco Angeli, Roma 2013, pp. 152-156.
40. « Human Knowledge and Separate Intellect », in Luis Xavier López Farjeat / Richard Taylor (eds.), *The Routledge Companion to Islamic Philosophy*, Routledge, London-New York 2015, pp. 285-299.
41. « What does *tanḥīd* mean? Yaḥyā ibn 'Adī's *Treatise on the affirmation of the unity of God* between philosophy and theology» in D. Janos (ed.), *Ideas in motion: Philosophical and Theological Exchanges between Christians and Muslims in Baghdad and Beyond in the Ninth and Tenth Centuries C.E.*, Brill, Leiden-Boston, 2016, pp. 253-280.
42. « Le Langage de Dieu : autour de la 'Révélation' et de la prophétie chez Avicenne », in Jean-Baptiste Brenet / O. Lizzini [eds.], *Avicenne ? Épître sur les prophéties*, [coll. Translatio], Vrin, Paris 2018, pp. 7-82.
43. « Representation and Reality: on the definition of imaginative prophecy in Avicenna », in B. Bydén / F. Radovic (eds.), *The Parva naturalia in Greek, Arabic and Latin Aristotelianism. Supplementing the Science of the Soul*, Springer, Amsterdam 2018, pp. 133-154.
44. « Del Dio che è uno e di come dirlo: un filosofo cristiano nella Baghdad del X secolo (Yaḥyā ibn 'Adī) » dans L. Cesalli / F. Goubier / A. Grondeux / A. Robert / L. Valente (dir.), *Ad placitum. Pour Irène Rosier-Catach*, Roma, Aracne ("Flumen Sapientiae"), 2020, pp. 425-430.
45. « Causalité et pouvoir : autour des traces du *Liber de causis* dans la *Métaphysique* d'Avicenne » in D. Calma [dir.], *Reading Proclus and the Book of Causes*. III, Boston – Leiden, Brill, 2022, pp. 217-250.
46. « Philosopher au XIIème siècle. Notes autour d'Avicenne et de sa première réception latine au Moyen Age », in D. De Smet, *Penser avec Avicenne. De l'héritage grec à la réception latine, en hommage à Jules Janssens*, Brepols, Turnhout, 2022, p. 283-310. ISBN-90-429-4919-8 / 9042949198
47. « La puissance comme énergie : la (ps.-)Théologie d'Aristote » in K. Trégo [dir.], *L'acte et la puissance*, Paris, Vrin, 2024 [coll. « Translatio »], pp. 293-352.
48. « Ontology and Logic in Avicenna's Concept of Truth. A Commentary on *Ilabīyyāt* 1.8 », in *Contextualizing Premodern Philosophy: Explorations of the Greek, Hebrew, Arabic, and Latin Traditions*, edited by Katja Krause, Luis López-Farjeat, and Nicholas Oschman, Taylor and Francis/Routledge, London – New York, 2023, pp. 246-275.
49. "Divine Omnipresence in the Islamic Intellectual Tradition", *Oxford Handbook on Omnipresence*, ed. Anna Marmodoro, Ben Page, Damiano Migliorini, Oxford University Press 2024 [in press].

## E) Articles in dictionaries and encyclopedias [12 and 63]

50. *Dizionario Biografico degli Italiani* dell'Istituto dell'Enciclopedia Italiana ('Francesco da Piedimonte'); vol. XLIX, 1997, pp. 821-822.

51-52-53. *Lexicon. Dizionario dei Teologi* a cura di L. Pacomio e G. Occhipinti, Piemme Editore, Casale Monferrato, 1998: *Averroé, Avicenna, Roger Bacon* (pp. 56-57; 121-125; 132-133).

54-55. *Storia della scienza (History of Science)*, "Istituto della Enciclopedia Italiana Giovanni Treccani", ed. by Sandro Petruccioli: editorial revision (texts and translations) for the 2nd volume [ed. by S. Petruccioli and R. Rashed], *La civiltà islamica*, Rome 2002; IVème volume, *Il Medioevo*, Rome 2001; for the same volume: iconographic project for the section on Syriac science.

56.-57. *Dizionario di Filosofia* ("Dictionnaire de Philosophie") [ed .by] G. Bedeschi, Istituto della Enciclopedia Italiana fondata da G. Treccani, Rome 2008 and 2009:

**auteur [63]** : *Avicenna, Avicennismo, Averroè, Alfarabi, Alkindi, Abū 'l-Barakāt al-Baġhdādī, al-Amirī, Muḥammad Arkoun, Alchimia araba, Algebra araba, 'aql, Filosofia araba, Aristotelismo arabo, Atomismo islamico, Casa della sapienza, Cosmologia araba, Doppia verità, Emanatismo arabo, Essenza nella filosofia araba, Fakhr al-Dīn al-Rāzī, Fratelli della purezza (Ikhwān al-Safā'), Hasan al-Bannā, Hunayn ibn Ishaq, Ibn al-Sīd al-Bataliyūsī, Ibn Bashkuwal, Ibn Masarrā, Ibn Salāh Ahmad, Ibn Taymiyya, Henry Corbin, Ibn Tufayl, (Abubacer), Ibn Tumlus, Iyād ibn Mūsā al-Qādī, Kalām, Illuminazionisti, Iemorfismo universale, Intenzione, Principio di individuazione, Intelletto agente, al-Ghazālī, Maimonide, Mattā ibn Yūnus, al-Maturidī, Miskawayh, Mollā Sadrā Shīrāzī, Muḥammad Abdub, Mu'tazilīti, Nasir al-Dīn al-Tūsī, Pseudo-Aristotele, Qustā ibn Lūqā, Abū Bakr al-Rāzī, Fakhr al-Dīn al-Rāzī, Saa'diyya al-Fayyūmī, Sergio di Resh'ayna, Shari 'a, Subrawardī, Thābit ibn Qurra, al-Tawhīdī, Teodoro Abū Qurra, wabdat al-wugūd, Yahyā ibn 'Adī; **révision** : des articles suivants [18]: *Abū Ma'shar, al-Afghānī, Ibn al-Haytham (Alhazen), Andrea Alpago, al-Ash'arī, Avenzoar, Avicbron (Ibn Gebirol), al-Battani, al-Biruni, Colcodea, David ibn Marwān al-Muqammis, al-Hallāg, Hasan al-Basrī, Ibn Bāġga, Ibn Haẓm, Ibn Khaldūn, Ibn Sab'in.**

58. "Ibn Sīnā (Avicenna): Metaphysics", *Stanford Encyclopedia of Philosophy*, (Winter 2015 Edition), Edward N. Zalta (ed.), URL = <<http://plato.stanford.edu/archives/win2015/entries/ibn-sina-metaphysics/>>.

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60. « Avicennisme latin », in *Encyclopédie de l'Humanisme méditerranéen*, CNRS [33 p. + bibliographie]; 2016, dir. Houari Touati. Direction éditoriale : Françoise Micheau, professeur émérite à l'université de Paris I Panthéon-Sorbonne ; Filippo Ronconi, maître de conférences à l'EHESP (Paris) ; John Tolan, professeur à l'université de Nantes ; Houari Touati, directeur d'études à l'EHESP (Paris) :

[http://encyclopedie-humanisme.com/?Avicennisme-latin#outil\\_sommaire](http://encyclopedie-humanisme.com/?Avicennisme-latin#outil_sommaire)

61. *Ibn al-Khammār (Ibn Suwār)*, in *E.I. Three*, 2018, pp. 88-92.

## F) Conference Proceedings [13]

62. « Le traité sur l'unité (*Maqālah fī l-Tawḥīd*) de Yahyā ibn 'Adī et la troisième *Maqālah* de la *Métaphysique* du *Kitāb al-Shifā'* d'Avicenne : deux finalités différentes dans l'analyse de l'Un », *Parole de l'Orient*, 28 (2003), p. 497-529; Actes du IIum Symposium Syro-Arabicum (Sayydat al-Bir, septembre 1998), Études Arabes Chrétiennes, T. II, éd. par S. Khalil Samir, S.J. Cedrac ; Université Saint Esprit, Kashlik, Lebanon.

63. « The relation between Form and Matter: some brief observations on the 'homology argument' (*Ilāhiyyāt*, II, 4) and the deduction of *fluxus* », chapter X of J. McGinnis with the assistance of D. Reisman (dir.), *Interpreting Avicenna. Proceedings of the Second Conference of the Avicenna Study Group*, Brill, Leiden / Boston 2004, pp. 175-185.



64. « La questione delle fonti arabo-islamiche della Divina Commedia : qualche riflessione sulla filosofia (e su Avicenna in particolare) », in C. G. Antoni [dir.] *'Echi e Fonti arabe nella letteratura duecentesca e in Dante'* (*Atti del Convegno*, Udine, 15-16 April 2005), Campanotto, Udine 2006, pp. 56-75.
65. «Critica dell'emanazione e creazione dal nulla in Yaḥyā Ibn 'Adī », in *La letteratura arabo-cristiana e le scienze nel periodo abbaside (750-1250 d.C)*. Atti del 2<sup>o</sup> Convegno di studi arabo-cristiani, Roma 9-10 Marzo 2007, a cura di D. Righi [Patrimonio Culturale Arabo Cristiano, diretto da S. Kh. Samir], Zamorani, Torino 2008, p. 225-244 [2<sup>ème</sup> édition 2016].
66. «Le cosmologie di Alfarabi e di Avicenna », in C. Martello / C. Militello / A. Vella (eds.), *Cosmologie e cosmogonie nel medioevo*. Atti del Convegno della Società Italiana per lo Studio del Pensiero Medievale, (SISPM) Catania, 22-24 Settembre 2006, Brepols, Louvain-la-Neuve 2008, pp.195-214.
67. « Vie active, vie contemplative et philosophie chez Avicenne », in *Vie active et vie contemplative au Moyen Age et au seuil de la Renaissance*. Études réunies par Ch. Trottmann, École française de Rome, Rome 2009, pp. 207-239.
68. «Organizzazione, gerarchia e divina ispirazione. Brevi note sulle api nell'Islam», in A. Calanchi / L. Renzi / S. Ritrovato (edd.), *Le api tra realtà scientifica e rappresentazione letteraria e artistica* (Atti del Convegno di Studi, Urbino, 28 e 29 ottobre 2009) Meidenbauer [collection: Peregre], München 2011, pp. 199-217.
69. « 'L'Hippocrate, l'Aristote des Arabes [...] l'homme le plus extraordinaire que cette nation ait produit'. Autour de l'historiographie avicennienne » in *Outsiders' and Forerunners'. Modern Reason and Historiographical Births of Medieval Philosophy*, ed. by Catherine König-Pralong, Mario Meliadó and Zornitsa Radeva, Brepols, Turnhout 2018 [LECTIO, 5; Proceedings of the Memophi Conference, Freiburg in Breisgau, May 2016), pp. 67-106.
70. “Comment définir la philosophie dans un contexte. Autour des mots : arabe, islamique, philosophie”, in *Studying Arabic Philosophy. Meaning, limits and challenges of a modern discipline. La philosophie arabe à l'étude. Sens, limites et défis d'une discipline moderne*. Publication of the Proceedings of the First International Conference (Alexander von Humboldt Kolleg) on the Historiography of Arabic-Islamic Philosophy, organized in Paris, Institut du Monde Arabe – Université Paris I, La Sorbonne, 4-7 September 2013, by J.B. Brenet and O. Lizzini, Paris, Vrin, 2019, pp. 190-215.
71. “Le théologico-politique à la lumière de la philosophie. Prophète, *khalifa* et espèce humaine selon Avicenne” in O. Boulnois (dir.), “Le Théologico-politique au Moyen-Age”, Paris, Vrin, 2020, pp. 74-82.
72. “A flow, a fountain of life, a vast sea: being and its metaphors in Arabic philosophy”, in M. Lenzi, O.L. Lizzini, P. Totaro, L. Valente (eds.), *Fonti, Flussi, Onde. L'acqua tra realtà e metafora nel pensiero antico, medievale e moderno*, Firenze 2022, “Micrologus Library”, pp. 235-269.
73. « La philosophie arabe : histoire et historiographie » in *Insaniyyāt*, Actes du forum Insāniyyat, Tunis, 20-24 septembre 2022, Université de La Manouba, Tunis, 2024.
74. “Doctrinal Points and Communicational Methods: Introducing Avicenna's *Kitāb al-Hidāya*”, in A. Lammer (ed.), Proceedings of the 3rd ASG Conference [submitted].

## G) Articles published in translation (with peer review) [5]

75. MADDE İLE SÛRET ARASINDAKİ İLİŞKİ: “TÜRDEŞLİK DELİLİ” (İLÂHİYYÂT, II.4) ÜZERİNE BAZI KISA DEĞERLENDİRMELER VE FEYZİN NETİCESİ, 2017 (Turkish translation of: “The relation between Form and Matter: some brief observations on the ‘homology argument’ (*Ilāhiyyāt*, II, 4) and the deduction of fluxus”, chapter X of J. Mc Ginnis with the assistance of D. Reisman (eds.), *Interpreting Avicenna. Proceedings of the Second Conference of the Avicenna Study Group*, Brill, Leiden / Boston 2004, pp.175-185, Leiden-Boston, Brill, 2004).

76. “Vida ativa, vida contemplativa e filosofia em Avicena” [Portuguese translation of] “Vie active, vie contemplative et philosophie chez Avicenne in *Vie active et vie contemplative au Moyen Age et au seuil de la Renaissance*. Études réunies par Ch. Trottmann, École française de Rome, Rome 2009, pp. 207-239), *REVISTA ÂYINÉ* n. 2, 2016 (Zuane Fabris ed., Venice).

77. « Penser l'être (l'existant, l'existence) dans la falsafa : autour de mawğūd/wuğūd chez Ibn Sīnā (Avicenne) », in *NOESIS*. Revue philosophique du Centre de Recherches en Histoire des Idées (dirigé par Philippe Audegean) de l'Université Nice Sophia Antipolis, 35 (2018), pp. 37-76 (French translation and updated version of « Wuğūd-Mawğūd/Existence-Existent in Avicenna. A Key Ontological Notion of Arabic Philosophy », *Quaestio* (Brepols/Pagina, Bari), 3 (2003), p. 111-138).

78. “Avicenna on the Soul” in *Isbrāq* 2019, p. 132-150 (English revised and updated version of « L'âme chez Avicenne : quelques remarques autour de son statut épistémologique et de son fondement métaphysique », *Documenti e Studi sulla Tradizione Filosofica Medievale* 21 (2010), pp. 223-242).

79. « A metafísica de Ibn Sina » in T. Verza / M. Sousa, *Estudos em história da filosofia árabe e islâmica, vol. 2, pt. 1: aspectos doutrinários* (Portuguese version of O. Lizzini, “Ibn Sina’s Metaphysics”, *The Stanford Encyclopedia of Philosophy* (Fall 2021 Edition)): <https://editorappgfilufmg.com/publicacoes/estudos-em-historia-da-filosofia-arabe-e-islamica-vol-2-pt-1-aspectos-doutrinarios/>

## H) Reviews and other contributions [13]

80. **Review** : *Deux traités philosophiques : l'harmonie entre les opinions des deux sages, le divin Platon et Aristote, et de la religion* [introduction, traduction et notes par D. Mallet, IFEAD, Damas, 1989]; in *Islam: Storia e Civiltà*, IX, 33 (1990), pp. 293-294.

81. **Review** : R. Caspar, *Pour un regard chrétien sur l'Islam*, Paris, éd. du Centurion, 1990; in *Islam: Storia e Civiltà*, XI, 38 (1992), pp. 45-46.

82. **Review**: F. Franco Sanchez - M. S. Cabello, *Muhammad al-Safra, el medico y su epoca*, Alicante, Universidad de Alicante, 1990, in *Islam: Storia e Civiltà*, XI, 38 (1992), pp. 48-49.

83. **Encyclopedia entry (online)**: «L'Islam e la scienza», in *Magazine Boiler*, Giornale di Scienza, innovazione e ambiente (in rete dal 1998).

84. **Encyclopedia entry – Enciclopedia Treccani (online)**: «Il Neoplatonismo arabo: al-Kindī, al-Fārābī, Avicenna» in “Dossier: Arabi: scienza e filosofia”, website of the ‘Enciclopedia Italiana Treccani’, *Treccani Scuola* [published on 18-05-2007; pp. 6 with bibliography].

85. **Review**: Averroes. *On Aristotle's 'Metaphysics'*. An Annotated Translation of the So-called „Epitome“, edited by Rüdiger Arnzen, De Gruyter, Berlin / New York 2010, *Bibliotheca Orientalis* [Leiden], 68, 3-4 (2011), pp. 405-409.

- 86. Review:** M. Zonta, *Saggio di lessciografia filosofica araba*, Paideia, Brescia 2014 in *Speculum* 91 (2016), pp. 277-279.
- 87.** “Vrouwen in de Arabische filosofie: een korte schets” in A. Halsema – A. Roothan, *Scheuren in het bolwerk – vrouwen in de filosofie*. Artikelen aangeboden aan Dr. Loes Derksen, Amsterdam, 2 juni 2017, p. 51-55 [article in Dutch].
- 88. Review:** “Astronomy and Metaphysics in al-Fārābī’s Thought (Review to D. Janos, *Method Structure and Development in Al-Fārābī’s Cosmology*, Leiden-Boston, Brill, 2013”) in *Journal for the History of Astronomy*, 48, 4 (2017), p. 483-485.
- 89. Review:** Alessandro Palazzo / Anna Rodolfi, *Prophecy and Prophets in the Middle Ages*, SISMEI, Edizioni del Galluzzo, ‘Micrologus Library’, 2020 in *Sehepunkte*, May 2022.
- 90. Review:** D. Urvoy, *Raison et conviction en islam. Questions d’un philosophe orientaliste* de Dominique Urvoy (Claire Maisonneuve, 2021 ; coll. “Librairie d’Amérique et d’Orient”) in « Remmm » (Revue des mondes musulmans et de la méditerranée), 70, 2022 <https://journals.openedition.org/remmm/18348?lang=en>
- 91. Review:** D. De Haan, *Necessary Existence and the Doctrine of Being in Avicenna’s Metaphysics of the Healing*, Leiden: Brill, 2020. Pp. xv-426. \$181.00 (cloth). ISBN: 978-90-04-43037-2, in “The Thomist” [The Catholic University of America Press], 88, 1, 2024, pp. 138-144.
- 92. Review:** Adrien Candiard, *Le Dieu immédiat. Le concept de vérité dans le Dar’ ta ‘arud’ al-‘aql wa-l-naql d’Ibn Taymiyya*, Paris, Les éditions du cerf, 2023, *MIDEO*, 39 |2024, on line 13 novembre 2023, URL : <http://journals.openedition.org/mideo/9182>

#### I) Research Dissemination [15]

- 93.** [amphidialogos \[blog\]: https://amphidialogos.blogspot.com](https://amphidialogos.blogspot.com) [since 2013]
- 94.** VU Philosophy Students' Association Icarus (Amsterdam) Trip to Rome (Academic year 2014-2015 (May 2015): Participation to the lectures and organization of two cultural visits in particular (Department of Philosophy at the University of Rome and Biblioteca Casanatense).
- 95.** “Boethius, History and the History of Philosophy: Traces of the Past in the Architecture of the *Consolatio*” Lecture to Students participating in the Rome Trip (Icarus Foundation, Ostia Antica, Temple dedicated to Cerere, May 2015).
- 96.** Interview for *Radio Suisse*: “Avicenna: un persiano da Nobel” [Avicenna: a Persian worthy of the Nobel Prize]. (22.09.2016) <https://www.rsi.ch/rete-due/programmi/cultura/il-giardino-di-albert/Avicenna-un-persiano-da-Nobel-8038586.html>
- 97.** “Academisch onderwijs kan niet zonder het Engels” [“Academic education cannot be without English” (H. de Regt, O. Lizzini, M. Martijn, R. Munk), *De Volkskrant*, 3 July 2017. <https://www.volkskrant.nl/columns-opinie/academisch-onderwijs-kan-niet-zonder-het-engels~bcc9ca31>
- 98.** Podcast of the Invited Plenary Lecture [Keynote lecture], Kingston University, London, 7 June 2019: 'Intellect, imagination and the role of philosophy: exploring the interpretation of religion in classical Arabic philosophy' in 'Irreligion and the Critique of Religion: The CRMEP Graduate Conference 2019'. The CRMEP Graduate Conference 2019". <https://backdoorbroadcasting.net/2019/06/olga-lucia-lizzini->

[intellect-imagination-and-the-role-of-philosophy-exploring-the-interpretation-of-religion-in-classical-arabic-philosophy/](#)

99. Video discussion: Neoplatonism and Abrahamic Traditions (12 March 2021): <https://www.youtube.com/watch?v=QESREQI9Vj4>

100. **Université de Genève – Cours Publicque:** *Seeing, perceiving, dreaming. Songs and visions in the Middle Ages*: 21 April 2021, **via Zoom**: “The prophetic vision according to the philosophers of the Arabic language: some examples”.

101. IREMAM/Université d’Aix-Marseille: 4 Mars 2022: “Le coran et la sunna: les textes fondateurs de l’islam”. Cours pour la “Journée Rencontres enseignants-enseignants-chercheurs” consacré à l’Islam et aux Études Islamiques (IREMAM, MMSH -(10h00-12h00- 13h30-15h30).

102. **Université de Genève - philEXPO22:** Swiss Philosophy Festival - 12 May 2022: Round table on Aristotle’s *De anima* with B. Bydén, P. Crivelli, K. Ierodiakonou, O.L. Lizzini, C. Reynard.

103. Participation to “**Women in philosophy in Switzerland**” - exposition on philosophy in Switzerland around the topic *What do we want to know?* (part of philEXPO22), organisation : Tanja Liebschwager for the Swiss website on philosophy (the Swiss philosophy portal: [philosophie.ch](http://philosophie.ch) - May 6 to 15, 2022, Zürich).

104. University of Lüzern - Fondazione Reginaldus - Five Public Debates on God: **Palermo, Orto Botanico**, 29 August 2022: “Is God being itself? Answers from Islamic and Jewish perspectives”. A dialogue with Prof. Zeev Harvey (Jerusalem).

105. Night of Philosophy, “Penser les limites”, **Mohammed V University, Rabat - French Institute of Rabat, 12 November 2022:** “Images et vérité dans la philosophie arabe”.

106. **Institut du monde arabe (I.M.A)**, Paris, 7 Février 2023 : « La création selon les philosophes », session du programme « Les Mardis de la philosophie », organisé par J.B. Brenet, Université Panthéon-Sorbonne.

107. IREMAM/Université d’Aix-Marseille: 4 Mars 2023: “Le Coran et la sunna : les textes fondateurs de l’islam”. A course for the “Journée Rencontres enseignants-enseignants-chercheurs” on Islam and Islamic Studies (IREMAM, MMSH -(10h00-12h00- 13h30-15h30).

108. 16 May 2023: “Averroes’ *Fasl al-Maqāl*”. Lecture for the public school (Bouche du Rhone).

109. 29 November 2024: « Pourquoi les images ? » lecture within the QPR Programme, Aix-Luynes, Ministry of the Internal Affairs, France.

#### **Forthcoming (main projects)**

1. *al-Maqāla fī al-tawhīd: Un, unité et multiplicité. Le “Traité sur l’unité divine” de Yahyā ibn ‘Adī.* (Traduction, Introduction, notes et commentaire], Les Belles Lettres, Paris [contract signed]).
2. *Avicenne.* Une anthologie (avec M. Sebti), Paris, Les Belles Lettres.
3. «Potentiality, potency and power as key-concepts in Avicenna’s metaphysical system» [to be submitted to *Arabic Sciences and Philosophy*].
4. “Non-being as a key-concept in Avicenna’s Metaphysics”.

5. al-Fārābī's *K. al-wahid wa-l-wahda*, Traduction, Introduction, notes et commentaire [in preparation ; cooperation with D. Janos].
6. « Le *Fasl al-Maqāl* d'Averroès : à nouveau su la vérité et la philosophie » [in preparation].
7. Avicenne. *K. al-Hidāya*, translation and commentary [in preparation].
8. Avicenne. *K. al-Nafs*, traduction commentée [in preparation with M. Sebti ; project « Translitterae »].
9. *Avicenna's Metaphysics*, Blackwell Companion to Avicenna, ed. by J. McGinnis [in preparation].
10. Avicenna/Ibn Sīnā: the *Ilāhiyyāt* ("Works of Philosophy and Their Reception", De Gruyter). [in preparation].